

Invitation to the Grand Master's Official Visit to the  
NEW 6th Masonic District (s)



**M.:W.: Richard G. Hoover, Grand Master**

**Function Date:** Friday, September 1, 2017 **RSVP By Date:** August 15, 2017

**Hotel:** Springhill Suites by Marriott Tallahassee Central **Phone No.** (850)325-1103

**Address:** 1300 Executive Center Drive, Tallahassee 32301 **Web Site** <http://www.marriott.com/hotels/travel/thse-springhill-suites-tallahassee-central/>

**Group Name:** Masons of Florida **Rate & Cut Off Date:** \$99/ August 18, 2017

**Registration Time:** 5:30 p.m. **Suggested Attire:** ***Business Dress***

**Supper Time:** 6:30 p.m. **Location:** Jackson Lodge No. 1; 2818 Apalachee Pkwy., Tallahassee 32301

**Meeting Time:** 7:30 p.m. **Location:** Jackson Lodge No. 1; 2818 Apalachee Pkwy., Tallahassee 32301

**Ladies Program Location:** Jackson Lodge No. 1; 2818 Apalachee Pkwy., Tallahassee 32301

**Host District Deputy Grand Master:**

R.:W.: Lawrence Grant District: 6

Phone No. (850) 284-2802 Email: lsgrant123@yahoo.com

**Host District Deputy Grand Master:**

R.:W.: District:

Phone No. Email:

**Host District Instructor:**

R.:H.: Jason Johnson District: 6

Phone No. (850) 728-6440 Email: jasjoh@comcast.net

**Host District Instructor:**

R.:H.: District:

Phone No. Email:

**R.S.V.P. to:** Lawrence Grant lsgrant123@yahoo.com  
E-Mail Address

**Guest Information:**

**Brother** \_\_\_\_\_ **Title:** \_\_\_\_\_

\_\_\_\_\_ **Lodge No.** \_\_\_\_\_ **District:** \_\_\_\_\_

**Lady's Name** \_\_\_\_\_ **Total Attending** \_\_\_\_\_

