

MASONIC EDUCATION ACTIVITIES ACHIEVEMENT AWARD 2017 POINT RECORD REPORT

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|----------|--|-------|--|-----|--|
| DISTRICT | | LODGE | | No. | |
|----------|--|-------|--|-----|--|

This form is to be used to report your Lodge Masonic activities for 2017. Enter the points earned for each activity in the spaces indicated. Enter a '0' for no points earned. A minimum of 70 points is required for this award, including the mandatory points as outlined below. The Worshipful Master **must send this form to the District and State Chairman of Masonic Education regardless of whether the Lodge qualifies with a minimum of 70 points or not.**

| PROGRAM REQUIREMENTS | MANDATORY | POINTS |
|---|---------------------------|--------|
| 1. LODGE SYSTEM OF MASONIC EDUCATION | 5 PTS MAX REQ | |
| 2. DISTRICT SCHOOL OF MASONIC EDUCATION | 4 PTS MIN. REQ | |
| 3. GRAND LODGE COMMUNICATION | 1 POINT REQ | |
| 4. MONTHLY MASONIC EDUCATION PROGRAM | 5 PTS MIN.REQ | |
| 5. APPOINTMENT OF LODGE MENTOR | 5 PTS REQ | |
| 6. APPOINTMENT OF LODGE MASONIC ED CHMN | 5 PTS REQ | |
| 7. GRAND LODGE MASONIC ED REPORTS | 5 PTS REQ | |
| 8. WIDOWS NIGHT PROGRAM | | |
| 9. MASTER MASON EXAMNS I, II, III | | |
| 10. LODGE OFFICERS TRNG. COURSE MODULES | | |
| 11. LODGE OFFICERS MEETINGS | 16 PTS MAX | |
| 12. MASONIC HOME BOARD MEETING | | |
| 13. D.D.G.M. OFFICIAL VISIT | 5 PTS. PER OFFICIAL VISIT | |
| 14. GRAND MASTER'S DIST OR REGIONAL MEETING | 3 PTS MAX | |
| 15. MASONIC LEADERSHIP TRNG COURSE | 30 PTS MAX | |
| 16. VISITATION TO ANOTHER LODGE | | |
| 17. STATED OR CALLED COMMUNICATION | 5 PTS MAX | |
| 18. READ & DISCUSS DIGEST OR BY-LAWS | 12 PTS MAX MAX | |
| 19. LODGE LIBRARY | 5 PTS MAX | |
| TOTAL POINTS | | |

OUR LODGE NEEDS: AWARD TAB PLAQUE AWARD TAB and EXTENSION PLAQUE

COMMENTS:

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|-------------------------|------------|--|
| WORSHIPFUL MASTER _____ | DATE _____ | |
| DISTRICT CHAIRMAN _____ | DATE _____ | |
| ZONE CHAIRMAN _____ | DATE _____ | |

**FORM ME-1A (Submit to the District Masonic Education Chairman NO LATER than DECEMBER 15)
(Report due to Zone Chairman by January 5, State Chairman by January 15)**