MASONIC EDUCATION - DISTRICT CHAIRMAN'S REPORT

Form ME-2 (Submit to Zone Chairman **NO LATER** than February 1)

DISTRICT NUMBER_____ZONE_____YEAR_____DISTRICT CHAIRMAN_____DATE_____

Enter Lodge name and number below and the number earned points under the criteria. Submit completed report to Zone Chairman by 2/1.	"MANDATORY ANOTATED IN BOLD"																					
	Lodge System of Masonic Education/Mentor's Manual	**Zone Masonic Education Worshop**	**Masonic Leadership Training**	**District School of Masonic Education**	**Grand Lodge Communication**	**Monthly Masonic Education Program**	**Appointment of a Lodge Mentor**	**Appointment of a Lodge Masonic Education Chairman**	**Grand Lodge Reports**	Widows Night	Master Mason Exams I, II, III	Lodge Officers Training Course Modules	Lodge Officers Meeting	Masonic Home Board Meeting	D.D.G.M. Official Visit to Lodge	Grand Master's Official Visit to Distirct	Visitation to Another Lodge	Stated or Called Meeting Attendance	Reading & Discussions of Masonic Digest & By-Laws	Lodge Library	**TOTAL POINTS**	**QUALIFIED FOR AWARD**
NAME & NUMBER OF LODGE	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20		

(ENTER NUMBER OF POINTS EARNED BY LODGE IN BLOCKS)

Approved - Disapproved

Corrected by:_____**;** _____**Zone Chairman**