

MASONIC EDUCATION SEMI-ANNUAL REPORT MER-2
FOR THE PERIOD May 1, 20_____ THROUGH October 31, 20_____

Lodge: _____ No. _____ Zone: _____ District: _____

1. LODGE PLAN AND EXECUTION:

a. Was your Lodge Masonic Education plan for this year successful? [] YES [] NO

If no, could the Masonic Education Committee have done anything to make it successful?

[] YES [] NO

If yes, please explain what could have been done: _____

2. CANDIDATES INFORMATION:

a. How many candidates did your Lodge process during the year? _____

b. Did the candidates receive the Lectures, GL Booklets and examinations as required by Reg. 37.12 and Reg. 37.18? [] YES [] NO

c. How many candidates failed to stand proficiency within 60 days of receiving the Degrees? _____

3. MATERIAL ON HAND:

a. Has the Lodge expanded the Lodge Library during the year? [] YES [] NO

b. Does your Lodge have a supply of GL Booklets? [] YES [] NO

b. Do your Masonic Education Chairman and Mentors have copies of the following:

Mentor's Manual [] YES [] NO

Florida Masonic Monitor [] YES [] NO

Digest of Masonic Law [] YES [] NO

4. WORKSHOP TRAINING:

a. Has the District Chairman for Masonic Education conducted a District Workshop during the reporting period? [] YES [] NO

If yes (or in another District): Date of Workshop _____ Location _____

How many of the Lodge members attended the Workshop? _____

Check the Officers that attended the Workshop:

WM ___ SW ___ JW ___ SEC ___ TRES ___ SD ___ JD ___ Mentor ___ ME Chair _____

5. OTHER TRAINING:

a. List any additional training that your Officers completed during the reporting period:

| | MM I | MM II | MM III | LOTC Mod1 | LOTC Mod 2 | LOTC Mod 3 | MLT |
|----------|-------|-------|--------|-----------|------------|------------|-------|
| W.M. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| S.W. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| J.W. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| SEC. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| TRE. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| S.D. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| J.D. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| MENTOR | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| ME CHAIR | _____ | _____ | _____ | _____ | _____ | _____ | _____ |

b. How many of your Lodge members have completed the following during the year:

MM I _____ MM II _____ MM III _____ LOTC Mod 1 _____ LOTC Mod 2 _____
LOTC MOD 3 _____ MLT _____

PERSON MAKING THE REPORT _____
ATTESTED BY WORSHIPFUL MASTER _____
DATE _____

- Form must be submitted to the District Chairman by November 1
- District Chairman must submit report to Zone Chairman by November 15
- Zone Chairman must submit report to State Chairman by December 1

Please list any suggestions that you or your Lodge might have to improve the Masonic Education Program on a separate page and attach it to this report.