MASONIC EDUCATION SEMI-ANNUAL REPORT MER-2
FOR THE PERIOD May 1, 20_____ THROUGH October 31, 20_______

Lodge: ______________________ No. _______ Zone: _______ District: _______

1. LODGE PLAN AND EXECUTION:
   a. Was your Lodge Masonic Education plan for this year successful? [ ] YES [ ] NO
      If no, could the Masonic Education Committee have done anything to make it successful?
      [ ] YES [ ] NO
      If yes, please explain what could have been done: ________________________________

2. CANDIDATES INFORMATION:
   a. How many candidates did your Lodge process during the year? _______
   b. Did the candidates receive the Lectures, GL Booklets and examinations as required by Reg. 37.12
      and Reg. 37.18? [ ] YES [ ] NO
   c. How many candidates failed to stand proficiency within 6 months of receiving the Degrees?_____

3. MATERIAL ON HAND:
   a. Has the Lodge expanded the Lodge Library during the year? [ ] YES [ ] NO
   b. Does your Lodge have a supply of GL Booklets? [ ] YES [ ] NO
   c. Does your Masonic Education Chairman and Mentors have copies of the following:
      Mentor’s Manual [ ] YES [ ] NO
      Florida Masonic Monitor [ ] YES [ ] NO
      Digest of Masonic Law [ ] YES [ ] NO

4. WORKSHOP TRAINING:
   a. Has the District Chairman for Masonic Education conducted a District Workshop during the
      reporting period? [ ] YES [ ] NO
      If yes (or in another District): Date of Workshop ______ Location _______________________
      How many of the Lodge members, excluding the officers listed below, attended the Workshop?
      _______
      Check the Officers that attended the Workshop:
      WM ___ SW ___ JW ___ SEC ___ TRES ___ SD ___ JD ___ Mentor ___ ME Chair ___
5. OTHER TRAINING:
   a. List any additional training that your Officers completed during the reporting period:

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<tr>
<th>MM I</th>
<th>MM II</th>
<th>MM III</th>
<th>LOTC Mod 1</th>
<th>LOTC Mod 2</th>
<th>LOTC Mod 3</th>
<th>MLT</th>
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   b. How many of your Lodge members, excluding the officers listed above, have completed the following during the year:

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</table>

PERSON MAKING THE REPORT ____________________________
ATTESTED BY WORSHIPFUL MASTER ______________________
DATE ____________

-Form must be submitted to the District Chairman by November 1
-District Chairman must submit report to Zone Chairman by November 15
-Zone Chairman must submit report to State Chairman by December 1

Please list any suggestions that you or your Lodge might have to improve the Masonic Education Program on a separate page and attach it to this report.