

**MEETING OF THE CORPORATE BOARD
OF THE MOST WORSHIPFUL GRAND LODGE
OF FREE AND ACCEPTED MASONS OF FLORIDA**

July 20, 2024

No. 6

A Meeting of the Corporate Board of Directors was called to order at 11:02 a.m. via video conference by M.: W.: Donald W. Cowart, Grand Master, Chairman, with the following members present:

M.: W.: Donald W. Cowart, Grand Master
R.: W.: Taleb T. Atala, Deputy Grand Master
R.: W.: Haskell R. Vest, Jr., Senior Grand Warden
R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden
R.: W.: Rudin J. Boatright, Grand Treasurer
M.: W.: Robert P. Harry, Jr., P.G.M.
R.: W.: Jack W. Hampton, Jr., P.D.D.G.M.
M.: W.: Richard E. Lynn, P.G.M., Grand Secretary, Secretary to the Board

Also Present:

R.: W.: Stephen R. Gladstone, General Counsel	M.: W.: Jorge L. Aladro, P.G.M.
M.: W.: J. Dick Martinez, P.G.M.	M.: W.: Glen B. Bishop, P.G.M.
M.: W.: Robert J. Lambert, P.G.M.	M.: W.: Jeffrey S. Foster, P.G.M.
R.: W.: Richard G. Hoover, P.G.M.	R.: W.: Robert W. Estell, Jr., P.D.D.G.M.
R.: W.: Gary J. Gamache, Sr., W.: Grand Historian	R.: W.: Jorge L. Filgueira, P.D.D.G.M.
R.: W.: Antonio C. Chavez, W.: Grand Orator	R.: W.: Jaime M. Cebollero, P.D.D.G.M.
R.: W.: Julian M. Mackenzie, P.D.D.G.M.	R.: W.: John N. Dragneff, P.D.D.G.M.
R.: W.: Anthony A. De Angelo, P.D.D.G.M.	W.: M.: John H. Eaton
W.: Rusty B. Valle, P.M.	

The Pledge of Allegiance to the American Flag was led by M.: W.: Donald W. Cowart, Grand Master, and prayer was offered by R.: W.: Taleb T. Atala, Deputy Grand Master. The Grand Master introduced the members of the Board and others present.

A motion was made by R.: W.: Taleb T. Atala, Deputy Grand Master, and seconded by R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, to approve the Minutes of Corporate Board Meeting No. 2 of June 15, 2024; Poll No. 3 of June 24, 2024; Poll No. 4 of June 26, 2024; and Poll No. 5 of July 8, 2024. Motion carried.

MASONIC HOME ADMINISTRATOR'S REPORT – JULY

- COVID-19 Update – The Home has no current issues.
- The Home would like to thank the Suncoast Master Mason Association for their continued support of the Resident of the Month Program. The June recipient was Fred Piasecki. We would also like to thank the Sir Knights of the Commandery of Knights Templar of Florida for their visit to the Home; our residents truly enjoyed spending time with all of you.
- Maggie Minnicks, Director of Nursing, is currently working with Walgreens to schedule our annual flu shot clinic for the residents and staff. This will be taking place in the October/November timeframe.
- As hurricane season is upon us we have updated all our preparation items including current resident log books, go bag labels, emergency food count, family and staff communications, clinical needs review, and a life safety generator survey. Administration monitors weather threats daily. For the purpose of this report I just want to remind all that evacuation would occur at the direction of the County Office on Emergency Management based on the category of the hurricane. A category 3 or higher would result in external evacuation.
- Regulatory Update: There are no new regulatory requirements.

- Outreach Program Updates:
 - The program received three new outreach calls since our last Board Meeting. All three calls were for in home medical service referrals with two being potential future Masonic Home transitions. Two additional outreach cases are active outreach cases open for monitoring and follow-up only.
 - Cristal Baer attended the Districts 8 and 9 Master Mason Association Meeting to provide education on current and future potential outreach services as well as providing updates on activities here at the Home. We thank the Districts for this invitation and look forward to future meetings.
- New Business:
 - The Home is requesting approval to restructure our website. This will require a full revision and development process. We have received one bid from Autoweb Technologies with a total cost as follows:
 - Design and Build - \$7,495
 - Annual SSL Security Certificate - \$185 – Total Startup Fees - \$7,680
 - Monthly Maintenance Fees following go live date - \$169 (includes podcast fees) which total \$1,014 for the budget year if effective October 2024 – March 2024
 - Total Charges for this budget year - \$8,694 which will have minimal to no impact to the current line item budget
 - Additional bids are in progress; however, they were not received in time for this meeting.
 - The Home is requesting a change in the Private Pay (Pay as you Go) Admission process. Currently new residents pay an entry fee and current month room and board fees only. We request a change to also include one month in advance payment upon arrival.

LONG RANGE PLANNING COMMITTEE REPORT – JULY

- The committee reviewed the hurricane emergency evacuation plan to Clearwater Lodge. It was determined that the back up generators are sufficient to run mobile a/c units but not the a/c at the Lodge. The bathrooms are not handicap accessible so we will ask the Lodge to obtain three quotes to remodel the bathrooms. We need to find a backup and/or alternative place for evacuation because if the Home was occupied at capacity Clearwater Lodge would not be sufficient to house the residents.
- The committee has received two quotes and are waiting on the third quote for the new roof over the Kitchen and Dining Room area. It is not feasible to re-roof the entire area so quotes are based on re-roofing the existing roofing material with the exception of stripping the upper layer (topping) and we will confirm that the material used will be warranted. The re-roofing will need to wait until next year's budget is approved since the existing year's budget does not have sufficient funds to complete the project.
- The committee discussed looking into hiring an inventory company (Like RGIS) to perform an inventory, not just on the equipment and appliances but everything on the property; included but not limited to furniture, fixtures, decorations, etc. The committee feels that we can probably do it in-house but we can make that decision once we get a quote from an inventory company.
- The Director of Maintenance plans on retiring and a replacement search needs to take place right away. He has informed us that they hired a new person that has the potential to fill the void when he retires.
- We have received a quote on replacing the 2nd chiller. The committee discussed that we require two more quotes. The new chiller recently installed will be tested this coming week and all agreed not to return the backup rental chiller just in case the new chiller fails during the testing. Testing is based on the completion of the enclosure and the installation of the fire sprinklers. M.: W.: Stanley L. Hudson, P.G.M., is more involved with the chiller situation so a report from him should be forthcoming for our records.
- Other members of the Board of Trustees would like to have a tour of the facilities done sometime in the near future. The Chairman of the Board should send a general email to all members to find out what would be a best date and time to accomplish this request. This will be done on a weekend when the Board of Trustees meets at the Masonic Home.

OPERATIONS COMMITTEE REPORT – JULY

1. Marketing/Admissions:

- 1) Cristal Baer, Outreach Coordinator, attended the District Association Meeting in Jacksonville this past month to update members on service/assistance programs as well as activities here at the Home. The second education session with Phoenix Lodge No. 346 was postponed until July.
- 2) The Competitor Survey was completed in June to include daily rates and services and this information was forwarded to the Chairman of the Board.

2. Census:

- 1) As of June 30th: Total of 81 residents; of which 40 are Fraternal Care and 41 are Private Pay with 28 of those being non-masonic. There are 44 residents in the SNF and 37 in the ALF from the census breakdown report.
- 2) Fiscal Year to Date: (Starts April 1st)
 - i. Admissions = 10 (1 Fraternal and 9 Private Pay)
 - ii. Discharges/Deaths = 5 (3 Fraternal and 2 Private Pay)
- 3) Referral Summary:

Total Number of Referrals in Pipedrive	Private	Private Masonic	Fraternal	Undecided	Totals
Nursing	8	0	4	0	12
ALF	7	5	17	3	32
					44

Age Of Referral					
0- 6 months	11	5	12	2	30
7-12 Months	3	0	6	1	10
12+ Months	1	0	3	0	4

Referral Source	Website	Drive By	MD Referral	Other	Lodge/Mason	Magazine
	15	3	1	5	20	0

R.: W.: Taleb T. Atala, Deputy Grand Master, moved for acceptance of the Masonic Home Administrator’s Report, the Long Range Planning Committee Report, and the Operations Committee Report for July as printed and distributed. Second was made by R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, and the motion carried.

ADMISSIONS AND NON-RESIDENT RELIEF COMMITTEE REPORT – JULY

There were no funds distributed in July of 2024 for Non-Resident Relief and no applications were received. The Admission Committee met via MS Teams on Wednesday, July 16, 2024, and reviewed the Fraternal Care Application for Edna Richards, sponsored by Hillsborough Lodge No. 25. The committee voted to tentatively approve the application pending the submission of the sponsoring Lodge’s Resolution and her background check. Barring any unanticipated findings her application should follow its usual course.

R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, moved for acceptance of the Admissions and Relief Committee Report for the month of July as presented at the Board of Trustees Meeting and the motion was seconded by R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden. Motion carried.

NEW ACCOUNT NUMBERS FOR THE MONTH OF JUNE

During the month of June, the following new General Ledger Account Numbers were created:

ACCOUNT NO.	NAME:	ACCOUNT TYPE:
060 00-00 24813.001	Barlow, Alice (Cash)	Liability
060 00-00 26356.008	Friedlander, Alicia (Private Pay)	Liability
060 00-00 26357.008	Aftanis, Bernadette (Private Pay)	Liability

R.:W.: Frederick R. Wendling, Jr., Junior Grand Warden, moved for the adoption of the New Account Numbers Report for the month of June. Second was made by R.:W.: Jack W. Hampton, Jr., P.D.D.G.M., and the motion carried.

**CREDIT APPLICATIONS REPORT
GRAND LODGE AND MASONIC HOME OF FLORIDA FOR JUNE**

During the month of June, there were no credit applications received and processed for the Grand Lodge Office or the Masonic Home of Florida.

R.:W.: Jack W. Hampton, Jr., P.D.D.G.M., made a motion for the adoption of the Credit Applications Report for the month of June which was seconded by R.:W.: Rudin J. Boatright, Grand Treasurer. Motion carried.

LIST OF ESTATE ACTIVITY FOR JUNE

The Board then reviewed the List of Estate Activity for June. M.:W.: Robert P. Harry, Jr., P.G.M., moved for acceptance of the report for the month of June as printed and distributed. Second was made by R.:W.: Rudin J. Boatright, Grand Treasurer, and the motion carried.

**FUNDS RECEIVED FOR THE MASONIC HOME ENDOWMENT FUND, INC.
FUNDS AVAILABLE FOR THE MASONIC HOME BUILDING FUND**

The Board reviewed the funds received from estates and wills through the month of June for the Masonic Home Endowment Fund, Inc. (\$59,514.68). The Board then reviewed the funds available for the Masonic Home Building Fund (\$574,710.32). During the month of June there were no funds received for Estates and Wills and deposited into the Masonic Home Building Fund. The year-to-date total for Estates and Wills deposited into the Masonic Home Building Fund is \$7,780.47.

R.:W.: Rudin J. Boatright, Grand Treasurer, made a motion for acceptance of the reports for the month of June which was seconded by M.:W.: Robert P. Harry, Jr., P.G.M., and the motion carried.

MASONIC RELIEF FUND REPORT – JUNE

During the month of June, no funds were received and deposited into the Masonic Relief Fund.

R.:W.: Taleb T. Atala, Deputy Grand Master, made a motion for acceptance of the report for June as printed and distributed. Second was made by R.:W.: Haskell R. Vest, Jr., Senior Grand Warden, and the motion carried.

MASONIC HOME BUDGET REPORT – JUNE

We report that we are currently 4.91% favorable to the budget (\$461,055k) after three months of the fiscal year before any contingency is used and after amortizing for the insurance premium already paid.

R.:W.: Haskell R. Vest, Jr., Senior Grand Warden, made a motion for acceptance of the Masonic Home Budget Report as printed and distributed which was seconded by R.:W.: Frederick R. Wendling, Jr., Junior Grand Warden, and the motion carried.

REPORT OF THE GENERAL COUNSEL

I. CONTRACT REVIEW/GRAND LODGE:

General Counsel continues to work with the realtor on revisions to the contract for the new Grand Lodge facility. Additionally, the sale of the Tamiami Trail Lodge No. 262 Lodge property was completed last week.

II. ESTATES:

General Counsel continues to review files relating to open estates and/or trusts naming The Grand Lodge of Florida, the Masonic Home and/or the Masonic Home Endowment Fund, Inc., as beneficiaries.

III. PROPERTIES:

All property matters are listed on the Properties Committee Report.

IV. MASONIC HOME:

General Counsel continues to work with the Admissions Committee, including undertaking title and asset searches for incoming residents as well as the preparation of their requisite documentation upon admission.

R.:W.: Robert P. Harry, Jr., P.G.M., made a motion to approve the Report of the General Counsel as presented by R.:W.: Stephen R. Gladstone. Second was made by R.:W.: Rudin J. Boatright, Grand Treasurer, and the motion carried.

LIST OF PROPERTY ACTIVITY BY COUNTY – JUNE

After a review of the List of Property Activity by County for the month of June, R.:W.: Rudin J. Boatright, Grand Treasurer, moved for the adoption of the report as printed and distributed. Second was made by M.:W.: Robert P. Harry, Jr., P.G.M., and the motion carried.

REPORT OF THE PROPERTIES COMMITTEE

- 1. Zone 1 Properties Committee Chairman W.: Kenneth E. Thorndyke**
The Blocker Property, a lot at 0000 Longhorn Trail, Gulf Breeze, FL
General Counsel will, based upon the local Property Committee Chairperson's report, and at the direction of the Corporate Board, be contacting the adjoining landowner(s) to determine if they have an interest in purchasing the property.
- 2. Zone 2 Properties Committee Chairman R.:W.: Robert L. Gentry**
The Crofton Property at Davis Street, Quincy, FL 32351
The property is vacant land and we have posted a FOR SALE BY OWNER sign.
- 3. Zone 7 Properties Committee Chairman R.:W.: Wallace T. Fine**
The Horwitz Property at 115 Venter F, Deerfield Beach, FL 33442
The property is listed for \$115,000. We have an offer for \$91,000 that needs to be addressed by the Corporate Board.
- 4. Zone 7 Properties Committee Chairman R.:W.: Wallace T. Fine**
The Barlow Property at 7050 SW 10th Court, Pembroke Pines, FL 33023
We are in the process of cleaning out the property.

R.:W.: Jack W. Hampton, Jr., P.D.D.G.M., made a motion to accept the Properties Committee Report as printed and distributed. R.:W.: Taleb T. Atala, Deputy Grand Master, seconded the motion which carried.

M.:W.: Robert P. Harry, Jr., P.G.M., made a motion to accept the offer of \$115,000 for the Horwitz Property located at 115 Venter F, Deerfield Beach, Florida, and to authorize General Counsel to execute the contract. R.:W.: Rudin J. Boatright, Grand Treasurer, seconded the motion which carried.

M.:W.: Robert P. Harry, Jr., P.G.M., made a motion to approve the listing agreement for the Barlow Property located at 7050 SW 10th Court, Pembroke Pines, Florida, for \$479,900 and to authorize General Counsel to execute the listing agreement. R.:W.: Jack W. Hampton, Jr., P.D.D.G.M., seconded the motion which carried.

R.:W.: Haskell R. Vest, Jr., Senior Grand Warden, made a motion for the Corporate Board to direct the placement of the proceeds from the yard sale for the Barlow Property once received. R.:W.: Frederick R. Wendling, Jr., Junior Grand Warden, seconded the motion which carried.

R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden, made a motion to allow M.: W.: Glen B. Bishop, P.G.M., the use of the Grand Lodge Seal for producing stickers, license plates, and embroidery, for Grand Lodge Officers, and District Deputy Grand Masters. R.: W.: Jack W. Hampton, Jr., P.D.D.G.M., seconded the motion which carried.

R.: W.: Taleb T. Atala, Deputy Grand Master, made a motion to approve the purchase contract for \$2,250,000 for the new Grand Lodge facilities located in Jacksonville, Florida, and that the purchase of the property be contingent on passing proper inspection. R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, seconded the motion which carried.

There being no further business to come before the Corporate Board the meeting was closed at 11:40 a.m. Benediction was then offered by R.: W.: Haskell R. Vest, Jr., Senior Grand Warden.

Respectfully submitted:



Richard E. Lynn, P.G.M., Grand Secretary
Secretary to the Board

Approved:



Donald W. Cowart
Grand Master

**MEETING OF THE CORPORATE BOARD
OF THE MOST WORSHIPFUL GRAND LODGE
OF FREE AND ACCEPTED MASONS OF FLORIDA**

August 8, 2024

No. 7

At the request of General Counsel, a poll of the Corporate Board of Directors was taken to approve the cashing in of two investment CD's and deposit the funds into the trust's Fidelity investment account. This is a newly acquired trust naming the Masonic Home as the beneficiary. The members voted as follows:

M.: W.: Donald W. Cowart, Grand Master, Chairman	Yes
R.: W.: Taleb T. Atala, Deputy Grand Master	Yes
R.: W.: Haskell R. Vest, Jr., Senior Grand Warden	Yes
R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden	Yes
R.: W.: Rudin J. Boatright, Grand Treasurer	Yes
M.: W.: Robert P. Harry, Jr., P.G.M.	Yes
R.: W.: Jack W. Hampton, Jr., P.D.D.G.M.	Yes

Respectfully submitted:



Richard E. Lynn, P.G.M., Grand Secretary
Secretary to the Board

Approved:



Donald W. Cowart
Grand Master

**MINUTES OF THE BOARD MEETING OF THE BOARD OF TRUSTEES
THE MASONIC HOME OF FLORIDA
JULY 20, 2024**

The Members of the Board of Trustees of the Masonic Home of Florida met in regular session on Saturday, July 20, 2024, at 10:00 a.m. at the Masonic Home of Florida with the following members present:

PRESENT:

M.: W.: Jorge L. Aladro, P.G.M., Chairman
Brother Justin W. Franke, Vice Chairman
R.: W.: Raymond M. Ali
W.: Mark A. Davis
R.: W.: Jorge L. Filgueira
R.: W.: R. Patrick Jacob
W.: Demetrios C. Kirkiles
R.: W.: John Paniccica
Brother Angel Sardina

ALSO PRESENT: (in person or online) M.: W.: Donald W. Cowart, Grand Master; R.: W.: Taleb T. Atala, Deputy Grand Master; R.: W.: Haskell R. Vest, Jr., Senior Grand Warden; R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden; R.: W.: Rudin J. Boatright, Grand Treasurer; M.: W.: Richard E. Lynn, P.G.M., Grand Secretary; M.: W.: Robert P. Harry, Jr., P.G.M.; M.: W.: J. Dick Martinez, P.G.M.; M.: W.: Stanley L. Hudson, P.G.M.; M.: W.: Jeffrey S. Foster, P.G.M.; M.: W.: Robert J. Lambert, P.G.M.; M.: W.: Glen B. Bishop, P.G.M.; R.: W.: Jack W. Hampton, Jr., W.: Grand Marshal; R.: W.: Gary J. Gamache, Sr., W.: Grand Historian; R.: W.: Stephen R. Gladstone, General Counsel; R.: W.: Robert W. Estell, Jr., P.D.D.G.M.; R.: W.: John N. Dragneff, P.D.D.G.M.; R.: W.: Jaime M. Cebollero, P.D.D.G.M.; R.: W.: John A. Kraniou, P.D.D.G.M.; W.: M.: John H. Eaton; W.: John A. Cotton, P.M.; W.: John McKinstrie, P.M.; W.: Frederick L. Piasecki, P.M. and President of the Resident Council; Ms. Cristal Baer, Outreach Coordinator; and Ms. Renee Verrier, Administrator of the Masonic Home of Florida.

CALL TO ORDER: M.: W.: Jorge L. Aladro, P.G.M., Chairman, called the meeting to order at 10:00 a.m. The Chairman welcomed all assembled and asked them to join in reciting the Pledge of Allegiance to the Flag of the United States of America. W.: Mark A. Davis then gave the Invocation.

INTRODUCTION OF BOARD OF TRUSTEES: M.: W.: Jorge L. Aladro, P.G.M., Chairman, introduced the members of the Board of Trustees and guests in attendance as listed above.

Brother Justin W. Franke made a motion that the Minutes from the last regular Board of Trustees Meeting on June 15, 2024, be approved as printed and distributed. Second was made by R.: W.: Raymond M. Ali and the motion carried.

ADMINISTRATOR'S BOARD REPORT:

- COVID-19 Update – The Home has no current issues.
- The Home would like to thank the Suncoast Master Mason Association for their continued support of the Resident of the Month Program. The June recipient was Fred Piasecki. We would also like to thank the Sir Knights of the Commandery of Knights Templar of Florida for their visit to the Home; our residents truly enjoyed spending time with all of you.
- Maggie Minnicks, Director of Nursing, is currently working with Walgreens to schedule our annual flu shot clinic for the residents and staff. This will be taking place in the October/November timeframe.
- As hurricane season is upon us we have updated all our preparation items including current resident log books, go bag labels, emergency food count, family and staff communications, clinical needs review, and a life safety generator survey. Administration monitors weather threats daily. For the purpose of this report I just want to remind all that evacuation would occur at the direction of the County Office on Emergency Management based on the category of the hurricane. A category 3 or higher would result in external evacuation.

- Regulatory Update: There are no new regulatory requirements.
- Outreach Program Updates:
 - The program received three new outreach calls since our last Board Meeting. All three calls were for in home medical service referrals with two being potential future Masonic Home transitions. Two additional outreach cases are active outreach cases open for monitoring and follow-up only.
 - Cristal Baer attended the Districts 8 and 9 Master Mason Association Meeting to provide education on current and future potential outreach services as well as providing updates on activities here at the Home. We thank the Districts for this invitation and look forward to future meetings.
- New Business:
 - The Home is requesting approval to restructure our website. This will require a full revision and development process. We have received one bid from Autoweb Technologies with a total cost as follows:
 - Design and Build - \$7,495
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 - Total Charges for this budget year - \$8,694 which will have minimal to no impact to the current line item budget
 - Additional bids are in progress; however, they were not received in time for this meeting.
 - The Home is requesting a change in the Private Pay (Pay as you Go) Admission process. Currently new residents pay an entry fee and current month room and board fees only. We request a change to also include one month in advance payment upon arrival.

Renee Verrier reported that at our last regular Board Meeting we had 80 residents in the Home. During the month of June, we had three admissions, two deaths, and no discharges bringing the total to 81. Of those, 29 are men and 52 are women.

ADMITTED:

Alice Barlow, sponsored by West Broward Lodge No. 253
 Alicia Friedlander, Private Pay (Non-Masonic)
 Bernadett Aftanis, Private Pay (Non-Masonic)

ADMIT DATE:

06/11/2024
 06/18/2024
 06/25/2024

DECEASED:

Yvonne Cox, sponsored by Gulf Stream Lodge No. 245
 Admitted: July 24, 2014
 Karen Haithcock, sponsored by Daytona Lodge No. 270
 Admitted: November 1, 2017

DECEASED DATE:

06/04/2024
 06/13/2024

With three admissions, two losses by death, and no discharges the month of June ended with 37 Assisted Living and 44 Nursing Center for a total of 81 residents.

MAINTENANCE DEPARTMENT FAILED EQUIPMENT REPORT:

1. Repaired Southbend oven after several parts malfunctioned.
2. Due to a power interruption in the kitchen/dining area, the air handler that serves the kitchen single phased. Replaced three 35 Amp fuses and had a vendor to check the motor and wiring. No issues were found at this time.
3. Replaced fan motor on fan coil unit in first floor room of the Nursing Center.

SECURITY DEPARTMENT REPORT: There were no reportable incidents for the month of June. There was one new resident ID badge issued and six new employee ID badges issued.

The Suncoast Master Mason Association announced that Mrs. Cindy Lund has been named Resident of the Month and presented her with a \$50.00 check. Congratulations Cindy!

Brother Justin W. Franke made a motion to approve the Administrator’s Report as written and presented. Second was made by R.: W.: R. Patrick Jacob and the motion carried.

LONG RANGE PLANNING COMMITTEE REPORT:

- The committee reviewed the hurricane emergency evacuation plan to Clearwater Lodge. It was determined that the back up generators are sufficient to run mobile a/c units but not the a/c at the Lodge. The bathrooms are not handicap accessible so we will ask the Lodge to obtain three quotes to remodel the bathrooms. We need to find a backup and/or alternative place for evacuation because if the Home was occupied at capacity Clearwater Lodge would not be sufficient to house the residents.
- The committee has received two quotes and are waiting on the third quote for the new roof over the Kitchen and Dining Room area. It is not feasible to re-roof the entire area so quotes are based on re-roofing the existing roofing material with the exception of stripping the upper layer (topping) and we will confirm that the material used will be warrantied. The re-roofing will need to wait until next year's budget is approved since the existing year's budget does not have sufficient funds to complete the project.
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- The Director of Maintenance plans on retiring and a replacement search needs to take place right away. He has informed us that they hired a new person that has the potential to fill the void when he retires.
- We have received a quote on replacing the 2nd chiller. The committee discussed that we require two more quotes. The new chiller recently installed will be tested this coming week and all agreed not to return the backup rental chiller just in case the new chiller fails during the testing. Testing is based on the completion of the enclosure and the installation of the fire sprinklers. M.: W.: Stanley L. Hudson, P.G.M., is more involved with the chiller situation so a report from him should be forthcoming for our records.
- Other members of the Board of Trustees would like to have a tour of the facilities done sometime in the near future. The Chairman of the Board should send a general email to all members to find out what would be a best date and time to accomplish this request. This will be done on a weekend when the Board of Trustees meets at the Masonic Home.

R.: W.: Jorge L. Filgueira presented the Long Range Planning Committee Report and then moved for its adoption. R.: W.: Raymond M. Ali seconded the motion which carried.

LEGAL ADVISOR'S REPORT: The total funds received during the month of June from Estates and Wills was \$53,451.19, which brings the year to date total of funds received for the Masonic Home Endowment Fund, Inc., on behalf of Estates and Wills to \$59,514.68. During the month of June there were no funds received for Estates and Wills and deposited into the Masonic Home Building Fund. The year-to-date total for Estates and Wills deposited into the Masonic Home Building Fund is \$7,780.47.

R.: W.: R. Patrick Jacob made a motion to accept the Legal Advisor's Report as presented by R.: W.: Stephen R. Gladstone. W.: Mark A. Davis seconded the motion which carried.

ADMISSIONS COMMITTEE REPORT: There were no funds distributed in July of 2024 for Non-Resident Relief and no applications were received. The Admission Committee met via MS Teams on Wednesday, July 16, 2024, and reviewed the Fraternal Care Application for Edna Richards, sponsored by Hillsborough Lodge No. 25. The committee voted to tentatively approve the application pending the submission of the sponsoring Lodge's Resolution and her background check. Barring any unanticipated findings her application should follow its usual course.

R.: W.: R. Patrick Jacob presented the Admissions Committee Report and moved for its adoption. R.: W.: Jorge L. Filgueira seconded the motion which carried.

OPERATIONS COMMITTEE REPORT:

1. Marketing/Admissions:

- 1) Cristal Baer, Outreach Coordinator, attended the District Association Meeting in Jacksonville this past month to update members on service/assistance programs as well as activities here at the Home. The second education session with Phoenix Lodge No. 346 was postponed until July.

2) The Competitor Survey was completed in June to include daily rates and services and this information was forwarded to the Chairman of the Board.

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i. Admissions = 10 (1 Fraternal and 9 Private Pay)

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Age Of Referral						
0- 6 months	11	5	12	2		30
7-12 Months	3	0	6	1		10
12+ Months	1	0	3	0		4
Referral Source	Website	Drive By	MD Referral	Other	Lodge/Mason	Magazine
	15	3	1	5	20	0

W.: Mark A. Davis presented the Operations Committee Report and moved for its adoption. R.: W.: John Paniccia seconded the motion which carried.

BUDGET COMMITTEE REPORT: We report that we are currently 4.91% favorable to the budget (\$461,055k) after three months of the fiscal year before any contingency is used and after amortizing for the insurance premium already paid.

Brother Justin W. Franke presented the Budget Committee Report and moved for its adoption. Second was made by R.: W.: Jorge L. Filgueira and the motion carried.

ANNOUNCEMENTS: The next Board of Trustees Meeting will be held at the Masonic Home of Florida on August 24, 2024, at 10:00 a.m.

W.: Mark A. Davis gave the Benediction and the meeting was adjourned at 10:59 a.m.

Respectfully submitted,

M.:W.: Jorge L. Aladro, P.G.M.
Chairman

R.: W.: John Paniccia
Secretary to the Board of Trustees

The Most Worshipful Grand Lodge of Free and Accepted Masons of Florida

DONALD W. COWART
Grand Master

P.O. Box 1020
Jacksonville, FL 32201-1020
Mbl. 813-431-4923
Email: don.cowart@grandlodgefl.com

EXECUTIVE ORDER NO. 2


August 23, 2024


This Executive Order supersedes Executive Order No. 1 issued on May 29, 2024.

Having experienced the expeditious solving and disposal of matters involving Penal Affairs, and considering the unprecedented quantity of such matters now pending, it is in the best interest of The Most Worshipful Grand Lodge of Free and Accepted Masons of Florida to continue this procedure.

In keeping with the interest of the Constitution and Regulations of Grand Lodge, I, M.:W.: Donald W. Cowart, Grand Master, do hereby invest R.:W.: Jerry J. Miller, Chairman of the Penal Affairs Committee of this Grand Lodge, with all powers invested in the Grand Master to handle all Penal Affairs.

DONE AND ORDERED at Orlando, Florida, this 23rd day of August A.L. 6024, A.D. 2024.


Donald W. Cowart, Grand Master

Attest: 
Richard E. Lynn, P.G.M., Grand Secretary

Detach and Send Only White Copy to Grand Secretary. Keep Colored Copy for Your Lodge Records.
Return to: Grand Lodge of Florida, P.O. Box 1020, Jacksonville, FL 32201-1020

**SEND THIS COPY
TO GRAND SECRETARY
ON OR BEFORE OCTOBER 15, 2024**

3rd QUARTERLY RETURN

Particular Lodge Report on "Let Your Pennies Make Good Cents"	
LODGE NAME, ADDRESS, AND NUMBER	RETURN FOR QUARTER ENDING SEPTEMBER 30, 2024
(No. 1) Amount Collected for this Quarter	\$ _____
(No. 2) Check Attached	\$ _____
This return to be filed in the Grand Secretary's Office on or before	OCTOBER 15, 2024
<i>"Remember Our Masonic Home in Your Will"</i>	

The Most Worshipful Grand Lodge
of
Free and Accepted Masons of Florida

RICHARD E. LYNN, P.G.M.
GRAND SECRETARY

GRAND LODGE BUILDING
P.O. BOX 1020
JACKSONVILLE, FL 32201-1020
PHONE: (904) 354-2339
FAX: (904) 632-3865

September 3, 2024

TO: ALL PARTICULAR LODGES

RE: LET YOUR PENNIES MAKE GOOD CENTS REPORT
PER REGULATION 22.07

Dear Brother Secretary:

Your Third Quarterly Report of collections for the Masonic Home Endowment Fund, "Let Your Pennies Make Good Cents Program" and remittance is due on or before October 15, 2024, per Regulation 22.07.

This return covers your collections through September 30, 2024. In the event you have no collections, please mark the Quarterly Return NONE and return to this office. Please be sure to fill in the space provided for Lodge Name, Address and Number. We need a report filed even though there are no collections for the quarter.

Thanking you for your cooperation,

Sincerely and fraternally,



Richard E. Lynn, P.G.M.
Grand Secretary

REL/wj

Enc.

Cc: Grand Lodge Officers
D.D.G.M.'s
Chairman, L.Y.P.M.G.C. Committee

The Most Worshipful Grand Lodge of Free and Accepted Masons of Florida

RICHARD E. LYNN, P.G.M.
GRAND SECRETARY

GRAND LODGE BUILDING
P.O. BOX 1020
JACKSONVILLE, FL 32201-1020
PHONE: (904) 354-2339
FAX: (904) 632-3865

September 3, 2024

TO: SECRETARIES OF ALL THE PARTICULAR LODGES

RE: FRATERNAL REMINDER

1. Regulation 22.06 requires the mailing to each member of the Lodge a Statement of Dues and Assessments for 2025, on Notices furnished by the Grand Lodge, between October 15th and December 1st, which shall include voluntary contributions to the Masonic Home.
2. Section 20, Article X of the Constitution requires notification of those whose dues are six (6) months in arrears (July 1st) and those who have not responded within three (3) months should be forwarded the Final Notice and Summons (September 30th).
3. Your assistance is particularly required in careful preparation and prompt forwarding of updating forms reporting the status changes of members as they occur, thereby avoiding Computer Department saturation at the end of the year.

Sincerely and fraternally,



Richard E. Lynn, P.G.M.
Grand Secretary

REL/wj

cc: Grand Lodge Officers
Past Grand Masters
District Deputy Grand Masters

The Most Worshipful Grand Lodge of Free and Accepted Masons of Florida

RICHARD E. LYNN, P.G.M.
GRAND SECRETARY

GRAND LODGE BUILDING
P.O. BOX 1020
JACKSONVILLE, FL 32201-1020
PHONE: (904) 354-2339
FAX: (904) 632-3865

September 3, 2024

To: The Worshipful Master and Members of Particular Lodges

Re: Proposed Legislation

Dear Brothers:

In accordance with Regulation 12.15: "Any proposed amendment or alteration of the Constitution, or Regulations to be presented to the Grand Lodge for adoption at an Annual Communication shall be submitted to the Grand Secretary before December 31 by Resolution explaining the reasons for amending the Constitution or Regulation or proposing new Constitutional provisions or Regulations, using no more than two letter size typewritten single spaced pages, and must be sent by the Grand Secretary to each Particular Lodge, the Grand Lodge Elective Officers, the District Deputy Grand Masters, the District Instructors, and Past Grand Masters no later than sixty (60) days prior to the Grand Lodge Annual Communication. (1993)

A proposed amendment or alteration of a Regulation or the Constitution may be designated emergency legislation by a majority vote of members present and presented at the Annual Grand Communication for consideration by the members of the Grand Lodge present and voting. (1984)."

The Resolution should be accompanied by suggested wording changes to the Regulation(s) effected by said Resolution. ***If Regulation changes are not submitted with the Resolution, it will be returned to the person submitting the Proposed Legislation. In addition, the name of the submitter(s) will not be published if they did not sign the Resolution.***

We would request that this letter be read at your Lodge's next Stated Communication, emphasizing that it **must be received before December 31st**, for the information of all persons interested in submitting Proposed Legislation for the coming year.

If you should have any questions, please call feel free to call.

Sincerely and fraternally,



Richard E. Lynn, P.G.M.
Grand Secretary

REL/wj

cc: Elected Grand Lodge Officers
Past Grand Masters

BRANDON LODGE NO. 114 PRESENTS



**Fish
Fry Fundraiser**
Supporting
Mango Elementary
September 14th, 2024
1:00 - 3 PM

203 N. MOON AVE. BRANDON

**FRIED FISH / HUSHPUPPIES / COLE SLAW / ICED TEA
\$15 ADULTS**

PRESALES, DELIVERIES TO BUSINESSES, EAT-IN & CARRY-OUT AVAILABLE

Brandon Lodge is committed to supporting Mango Elementary School by providing school supplies and money for their worthy students.

BUT THAT'S NOT ALL

Save A Life!

Looking to donate blood? The Big Red Bus will be onsite

**Blood donations help trauma, surgery,
and cancer patients in local hospitals when they need it most.**



*** ALL PROCEEDS WILL BE USED TO SUPPORT MANGO ELEMENTARY & ARE NOT TAX DEDUCTIBLE. FOR ADDITIONAL INFORMATION, CONTACT BRANDON MASONIC LODGE NO. 114, P.O. BOX 816 BRANDON FL. 33509-0816, 813-689-4221**

*** *FLORIDA DEPARTMENT OF AGRICULTURE & CONSUMER SERVICES FLORIDA REGISTRATION BRANDON MASONIC LODGE NO. 114 F&AM REGISTRATION NO. CH52142. A COPY OF THE OFFICIAL REGISTRATION & FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE (1-800-435-7352) WITHIN THE STATE OR VISIT WWW.800HELPFLA.COM. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.***

Approved for Distribution by M.:W.: Donald W. Cowart, Grand Master, on August 27, 2024

Help the Brothers of Nitram Lodge No.188 celebrate the
100th Anniversary of the Lodge
Chartered April 23, 1925

Commemorative Challenge Coin

These 2" diameter coins honor the 100th Anniversary
and are available from Lodge or its Lodge members



FRONT



BACK

\$20.00

Donation per coin
(Minimum suggested) Non-Deductible

After purchase of the coins, all donations (100%),
go to the Nitram Lodge No.188 Centennial Fund

FUNDRAISING ACTIVITIES

For additional registration information, please contact Nitram Lodge No.188 F. & A.M.

Address: 4275 78th Street N, St Petersburg FL 33709, Phone: (727) 537-0576

FLORIDA REGISTRATION NUMBER CH60688 "A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL
INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE
800-435-7352 WITHIN THE STATE OR VISIT WWW.800HELPFLA.COM. REGISTRATION DOES NOT IMPLY
ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE".



FISH FRY



Pineland Lodge No. 86 F&AM

190 E Peniel Rd, Palatka, FL 32177
(Just off Highway 19 from Silver Lake Dr or Peniel Rd)

\$12.00 per dinner
(\$12.50 with Credit Card)

Saturday October 5th, 2024

11:00am - 2:00pm

Baked Beans • Coleslaw • Cheese Grits • Hush puppies
Sweet tea included (dine in only). Sodas available for \$1.

DINE IN OR TAKE OUT

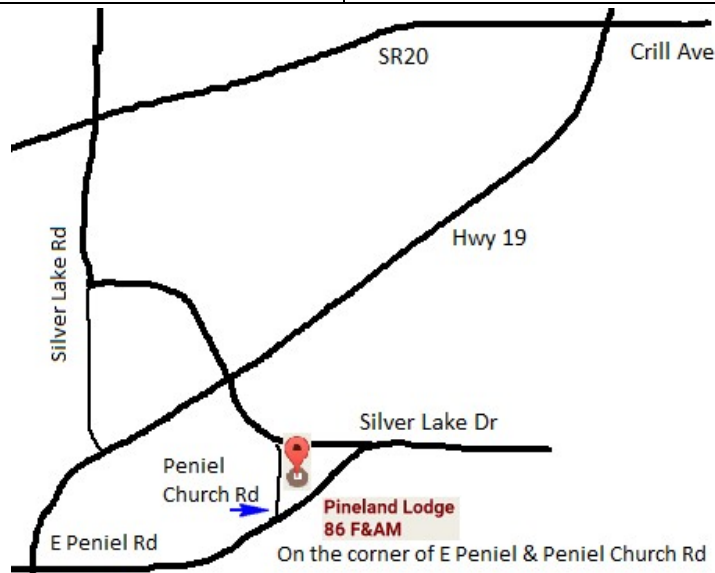
ORDERS OF 5 OR MORE DINNERS INCLUDE FREE DELIVERY

(within Palatka area - Pre order for delivery on our website)

www.pineland86.com/fish-fry

To arrange delivery or for more information, please call:

John Dugish	904 377-7568	Randy Bolen	386 983-0084
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Proceeds go to Pineland Lodge General Fund

For additional registration information, please contact Pineland Lodge No. 86 F. & A.M., Address: PO Box 634, Palatka, FL 32178, Phone: (386) 983-0084. FLORIDA REGISTRATION NUMBER CH56175 "A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 800-435-7352 WITHIN THE STATE OR VISIT WWW.800HELPPFLA.COM. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE".



CABUL LODGE NO. 116

4261 HWY 17 S ♦ GREEN COVE SPRINGS, FL 32043

SKY VALLEY

MOUNTAIN CONDO

NOVEMBER 8 – 15, 2024



\$10 Per Ticket

CONTACT

LODGE SECRETARY

R.:W.: MARVIN THIELE

SECCABUL@GMAIL.COM

904.714.5743

DRAWING AT CABUL LODGE ON STATED MEETING – 10/24/2024 @ 7:00 PM

DO NOT NEED TO BE PRESENT TO WIN

Official rules & regulations: by participating in this fundraising event, the participant acknowledges he or she is aware of and agrees to the official rules & regulations of this fundraising event. Cabul Lodge No. 116 F.& A.M., fundraising pursuant to Florida Statutes to raise proceeds to benefit MH-100 and Building Fund (10% and 90%, respectively). The winners will be drawn, at Cabul Lodge No. 116, at the Stated Communication on 10/24/24. All federal and state laws apply. Failure to comply will result in forfeit of prize. Prize is non-transferable. No substitutions for prize will be made. The winner is responsible for all applicable federal, state, local taxes, and fees. Winners must be 21 years of age or older. Prizes won through misrepresentation of age or identity shall be void. Donations are not deductible as a charitable contribution. Cabul Lodge No. 116 F.& A.M. reserves the right to limit the number of times a person can participate and is not responsible or liable for any actions or for any events that occur during or because of winner acceptance and use of prize. For additional information, please contact Cabul Lodge No. 116 F.& A.M., phone (904) 714-5743.

FLORIDA REGISTRATION NUMBER: CH35230 - A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE 800-HELP-FLA (435-7352). REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE. **APPROVED BY M.:W.: DONALD COWART, GRAND MASTER, ON <INSERT DATE>.**

Visit us at www.cabul116.com



Interested in becoming a Mason

Visit www.beafreemason.org



**NITRAM LODGE
NO. 188**

GUN

RAFFLE

WINNER TAKES GUN AND 1 YEAR MEMBERSHIP

ENTER TO
Win



Charles Daly 214E, 12Ga, 2 Round, 3" Chamber, 28" Vent Rib Barrel, Blued Metal Finish, Checkered Oiled Walnut Stock & Fore end, includes 5 choke tubes, Fiber-Optic Front Sight, Hand-Engraved Square & Compass; also includes 1year family membership to Florida Firearms Academy (\$350 value), All Applicable Federal, State, Local taxes and fees pre-paid.E

**(Charles
Daly 214E,
12Ga)**

**WINNER WILL BE DRAWN Nitram Lodge No.188
4275 78th Street North, Saint Petersburg, Fl, 33709
Thursday, November 14, 2024 at 7:30pm**

\$20 **donation
PER
TICKET**

(MINIMUM SUGGESTED) NON-DEDUCTIBLE

BY ENTERING THIS DRAWING, THE TICKET PURCHASER ACKNOWLEDGES THAT HE OR SHE IS AWARE OF AND AGREES TO ABIDE BY THE OFFICIAL RULES AND REGULATIONS OF THIS DRAWING. NITRAM LODGE NO. 188 F&AM LOCATED AT 4275 78TH STREET NORTH, SAINT PETERSBURG, FL 33709 IS CONDUCTING A RAFFLE PURSUANT TO FLORIDA STATUTES TO RAISE PROCEEDS TO BENEFIT NITRAM LODGE NO.188, F&AM CENTENNIAL FUND. THE WINNING TICKET WILL BE DRAWN AT RANDOM ON OR ABOUT 7:30 PM ON NOVEMBER 14, 2024 AT NITRAM LODGE NO. 188 FROM ALL ELIGIBLE RAFFLE TICKETS RECEIVED. THE WINNER WILL BE NOTIFIED BY PHONE. TICKET HOLDERS DO NOT NEED TO BE PRESENT TO WIN. THE HOLDER OF THE WINNING TICKET SHALL BE ENTITLED TO RECEIVE A NEW CHARLES DALY 214E 12GA, 3" CHMBR, 28" VENT RIB BARREL SHOTGUN. UPON COMPLIANCE WITH THESE OFFICIAL RULES, THE PRIZE MUST BE PICKED UP AT FLORIDA FIREARMS ACADEMY (FEDERAL FIREARMS LICENSEE) LOCATED IN TAMPA, FL. FIREARM WILL NOT BE SHIPPED. ALL TICKET HOLDERS MUST BE ELIGIBLE TO LAWFULLY RECEIVE AND POSSESS FIREARMS AND/OR AMMUNITION. FAILURE TO COMPLY WILL RESULT IN FORFEIT OF PRIZE. THE PRIZE IS NON-TRANSFERABLE. NO SUBSTITUTIONS FOR THE PRIZE WILL BE MADE. ALL PRIZES MUST BE CLAIMED WITHIN 30 DAYS OF THE WINNING DRAWING DATE. ENTRANTS MUST BE 21 YEARS OF AGE OR OLDER. ONE TICKET FOR TWENTY DOLLAR MINIMUM DONATION IS SUGGESTED. DONATIONS ARE NOT DEDUCTIBLE AS A CHARITABLE CONTRIBUTION. THE ODDS OF WINNING THE PRIZE WILL DEPEND ON A MAXIMUM OF 300 RAFFLE TICKETS SOLD. PRIZES PURCHASED WITH PROCEEDS FROM DONATIONS. NITRAM LODGE NO.188 F&AM, RESERVES THE RIGHT TO LIMIT THE NUMBER OF TICKETS DISTRIBUTED TO EACH ENTRANT. NITRAM LODGE NO.188 F&AM IS NOT RESPONSIBLE FOR LOST OR STOLEN TICKETS OR TICKETS REDEEMED IN ERROR BY ITS AGENTS. NITRAM LODGE NO.188 F&AM, IS NOT RESPONSIBLE OR LIABLE FOR ANY ACTIONS OR FOR ANY EVENTS THAT OCCUR DURING OR AS A RESULT OF WINNER ACCEPTANCE AND USE OF PRIZE. WINNER AGREES TO ALLOW NITRAM LODGE NO.188 F&AM TO USE NAME AND LIKENESS TO PROMOTE FUTURE DRAWINGS. AFTER THE PURCHASE OF PRIZE, ALL (100%) DONATIONS GO TO NITRAM LODGE NO.188 F&AM CENTENNIAL FUND. FOR ADDITIONAL INFORMATION PLEASE CONTACT NITRAM LODGE NO.188 F&AM, EMAIL - NITRAM188FAAM@GMAIL.COM. FLORIDA REGISTRATION NUMBER, CH60688. ENTRANTS MUST BE 21 YEARS OF AGE OR OLDER. *A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE (800-435-7352. ONLINE WWW.FRESHFROMFLORIDA.COM) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL OR RECOMMENDATION.

Ticket Request: Secretary, Nitram Lodge / Nitram188faam@gmail.com



4th
annual

100 Master Mason Meeting

LANDMARK LODGE NO. 383
720 N. APACHE CIR DELTONA, FLORIDA 32725

NO KILTS - DRESS PER GM'S R&D # 1

Wear your favorite PGM tie/bowtie and that PGM/spouse will get a \$100 dinning Gift card for who has the highest count



<https://www.facebook.com/events/1158786038680962?ref=newsfeed>

OCTOBER 10TH 2024

SUPPER STARTING @6:00PM

STEAK DINNER SUGGESTED DONATION \$15

LODGE STARTING @7:30PM

Approved for Distribution by M.W. Donald W. Cowart, Grand Master, on August 5, 2024

FOR ADDITIONAL REGISTRATION INFORMATION PLEASE CONTACT LANDMARK LODGE NO. 383.720 N APACHE CIR, DELTONA FL 32738
PHONE: 386-320-3830 FLORIDA REGISTRATION NUMBER CH67489 A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL
INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 800-435-7352 WITHIN THE
STATE OR VISIT WWW.800HELPFLA.COM. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL OR RECOMMENDATION BY THE
STATE".



ANNUAL CABUL CORNHOLE TOURNAMENT

Saturday, October 26 • 9 AM – 3 PM

CABUL LODGE NO. 116 & BUNNELL LODGE NO. 200

Cabul Lodge • 4261 Hwy 17 S • Green Cove Springs, FL 32043

Cornhole – Singles Tournament



ACO Cornhole Rules
Double Elimination

Entry Fees
\$25

Payouts for Top 2 of the Tournament

Payout is Half of Entry Fees with 70%-30% Split for Top 2

Lunch Available

Mason Famous – Worley’s Wieners

Combo (Wiener, Chips & Drink)	\$7
2 Wiener Combo	\$10
Wiener a la Carte	\$5
Drink.....	75¢



For More Information

joincabul116@gmail.com

Andy Cooper – (904) 716-5207

Earl Higginbotham – (904) 945-6271

Official Rules & Regulations: By participating in this fundraising event, the participant acknowledges he or she is aware of and agrees to the Official Rules & Regulations of this fundraising event. Cabul Lodge No. 116 F.&A.M., fundraising pursuant to Florida Statutes to raise proceeds to benefit MH-100 and General Funds (10% and 90%, respectively). The prizes will be awarded at the end of the tournament event on 10/26/2024, at Cabul Lodge No. No. 116. The round winner shall be entitled to receive the amount earned (a 70-30% split of ½ the entry fees for the Top 2 persons), upon compliance with these official rules. All Federal and State laws apply. Failure to comply will result in forfeit of prize. Prize is non-transferable. No substitutions for prize will be made. The winner is responsible for all applicable federal, state, local taxes, and fees. Winners must be 21 years of age or older. Prizes won through misrepresentation of age or identity shall be void. Entry fees are not deductible as a charitable contribution. Cabul Lodge No. 116 F.&A.M. reserves the right to limit the number of times a person can participate. Cabul Lodge No. 116 F.&A.M. is not responsible or liable for any actions or for any events that occur during or because of winner acceptance and use of prize. For additional information, please contact Cabul Lodge No. 116 F. & A.M., Phone: Contact (904) 714-5743.

FLORIDA REGISTRATION NUMBER: CH35230 - A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE 800-HELP-FLA (435-7352). REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.

Approved for Distribution by M.:W.: Donald Cowart, Grand Master, on August 14, 2024.

NATIONAL SOJOURNERS

FLORIDA

MASONS

MILITARY TRIBUTE

MONDAY, NOVEMBER 4, 2024

CLEARWATER

MASONIC CENTER

DAY MONTH DATE YEAR

7 HRS **00** P.M.

705 S. HERCULES AVE

ADDRESS

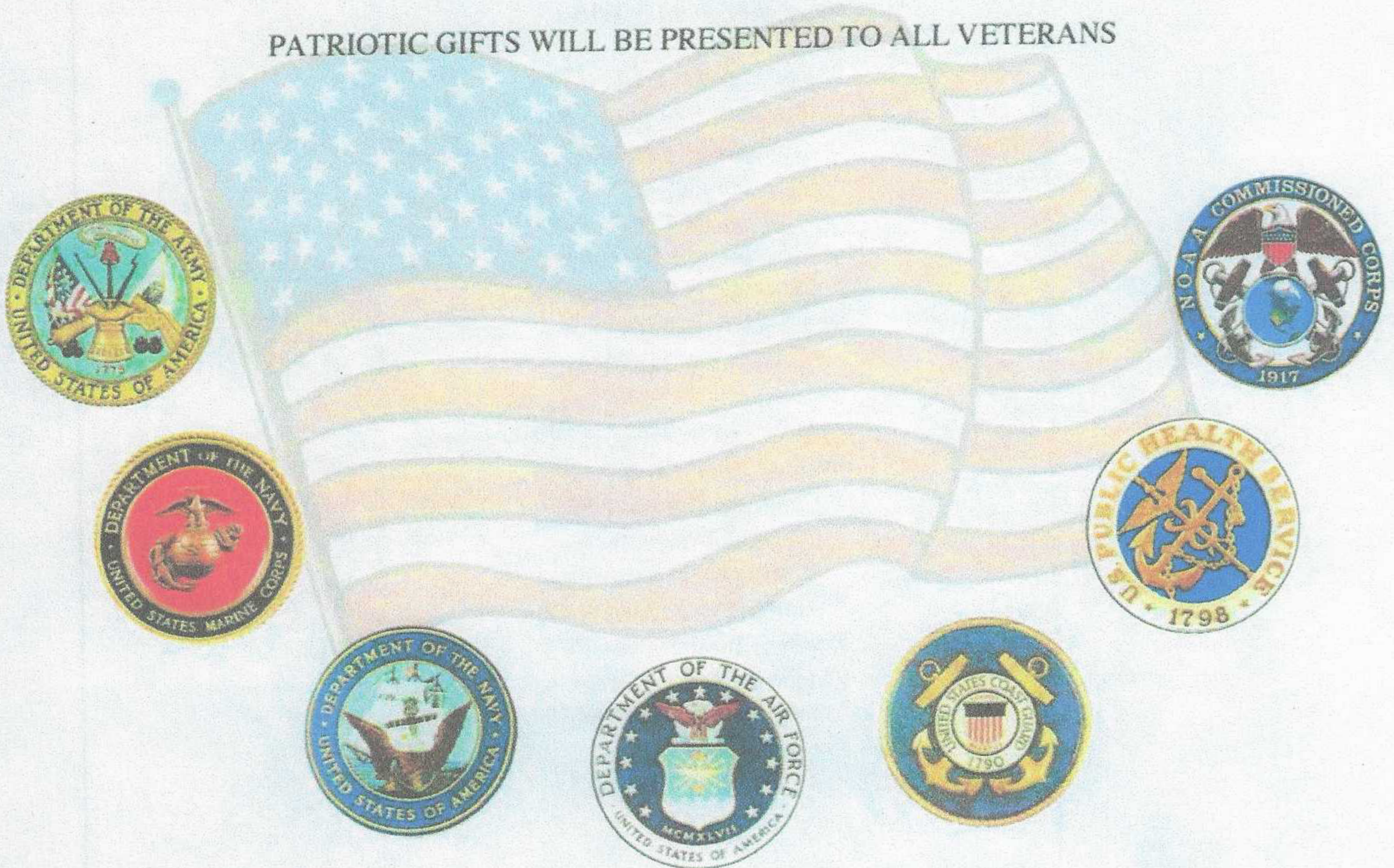
OPEN TO THE PUBLIC

CLEARWATER, FLORIDA

CITY, STATE

SPECIAL EVENT TO HONOR ALL VETERANS AND THEIR FAMILIES

PATRIOTIC GIFTS WILL BE PRESENTED TO ALL VETERANS



REFRESHMENTS FOLLOWING THE CEREMONY: Call (727) **215** - **3739** and let us know the number of persons in your group attending. This will allow us to plan accordingly.
 If no answer, please leave a message. **THANK YOU**



CABUL LODGE NO. 116

4261 HWY 17 S ♦ GREEN COVE SPRINGS, FL 32043

SPAGHETTI DINNER

November 8th

6:00 PM



\$12 PER DINNER

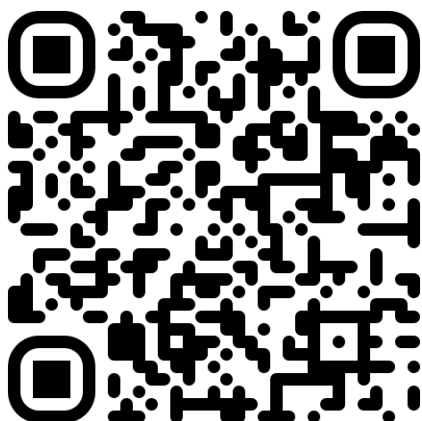
**GARLIC BREAD • HOMEMADE SAUCE &
MEATBALLS**

DINE IN OR CARRYOUT

PREORDER | RSVP

CONTACT LODGE SECRETARY

SECCABUL@GMAIL.COM | 904.714.5743



**Proceeds to benefit Cabul Lodge No. 116 Building Fund
with 10% to the Florida Masonic Home**

For additional registration information, please contact Cabul Lodge No. 116 F. & A.M., PO Box 75, Green Cove Springs, FL 32043, Phone: (904) 714-5743.

FLORIDA REGISTRATION NUMBER: CH35230 - A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE 800-HELP-FLA (435-7352). REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.

APPROVED BY M·W· DONALD W. COWART, GRAND MASTER, ON AUGUST 14, 2024.

Visit us at www.cabul116.com



Interested in becoming a Mason
Visit www.bea Freemason.org



CABUL LODGE NO. 116

4261 HWY 17 S ♦ GREEN COVE SPRINGS, FL 32043

HOLIDAY GIFT CARD RAFFLE

DRAWING @ CABUL LODGE DECEMBER 12TH @ 7:00 PM

1ST PRIZE

\$500

2ND PRIZE

\$250

3RD PRIZE

\$100

DO NOT HAVE TO BE PRESENT TO WIN

DONATION \$5 FOR 1 OR 5 FOR \$20

FOR TICKETS CONTACT

Brothers of Cabul Lodge

OR LODGE SECRETARY

R.:W.: MARVIN THIELE - SECCABUL@GMAIL.COM | 904.714.5743

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FLORIDA REGISTRATION NUMBER: CH35230 - A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE 800-HELP-FLA (435-7352). REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE. APPROVED BY M.:W.: DONALD COWART, GRAND MASTER, ON <INSERT DATE>.

Visit us at www.cabul116.com



Interested in becoming a Mason
Visit www.beafreemason.org

proceeds to support the operations
and events of the Master Masons Association

FOR MORE INFORMATION CONTACT

Len Morreale
(386) 320-3830

PRESENTED BY:

13th District
Master Masons Association



3rd ANNUAL CORNHOLE TOURNAMENT

OPEN TO THE PUBLIC

THE CENTER AT DELTONA



1640 RD M.L.K. BLVD,
DELTONA, FL 32725

Saturday

MARCH 15TH, 2025

REGISTRATION 8:30AM

FIRST GAME STARTS 9AM

\$40 FOR TEAM OF 2

INCLUDES T-SHIRT IF REGISTERED BY MARCH 1ST, 2025

NAME _____

ADDRESS _____

PHONE _____ TSHIRT SIZE _____

TEAM NAME _____ TSHIRT SIZE _____

Approved by M.W. Donald W. Cowart, Grand Master, on August 26, 2024

FOR ADDITIONAL REGISTRATION INFORMATION PLEASE CONTACT Master Masons Association District 13 .1885 1st St, Deland, Florida 32720 PHONE: 386-507-5322 FLORIDA REGISTRATION NUMBER CH64655 "A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 800-4357352 WITHIN THE STATE OR VISIT WWW.800HELPFLA.COM .REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL OR RECOMMENDATION BY THE STATE".