

**MEETING OF THE CORPORATE BOARD  
OF THE MOST WORSHIPFUL GRAND LODGE  
OF FREE AND ACCEPTED MASONS OF FLORIDA**

January 18, 2024

No. 16

A Meeting of the Corporate Board of Directors was called to order at 11:00 a.m. at the Masonic Home of Florida and via video conference by M.:W.: Donald W. Cowart, Grand Master, Chairman, with the following members present:

M.:W.: Donald W. Cowart, Grand Master  
R.:W.: Taleb T. Atala, Deputy Grand Master  
R.:W.: Haskell R. Vest, Jr., Senior Grand Warden  
R.:W.: Frederick R. Wendling, Jr., Junior Grand Warden  
M.:W.: Robert P. Harry, Jr., P.G.M.  
R.:W.: Jack W. Hampton, Jr., P.D.D.G.M.  
M.:W.: Richard E. Lynn, P.G.M., Grand Secretary, Secretary to the Board

Absent: R.:W.: Rudin J. Boatright, Grand Treasurer (Excused)

Also Present:

R.:W.: Stephen R. Gladstone, General Counsel	M.:W.: J. Dick Martinez, P.G.M.
M.:W.: Jorge L. Aladro, P.G.M.	M.:W.: Jeffrey S. Foster, P.G.M.
M.:W.: Robert J. Lambert, P.G.M.	M.:W.: Glen B. Bishop, P.G.M.
R.:W.: Gary J. Gamache, Sr., W.: Grand Historian	R.:W.: Antonio C. Chavez, W.: Grand Orator
R.:W.: John E. Drewett, W.: Grand Pursuivant	R.:W.: Robert W. Estell, Jr., P.D.D.G.M.
R.:W.: Ben S. Schwartz, P.D.D.G.M.	R.:W.: R. Patrick Jacobs, P.D.D.G.M.
R.:W.: J. Paul Stellrecht, P.D.D.G.M.	R.:W.: Julian M. Mackenzie, P.D.D.G.M.
W.: John H. Eaton, P.M.	

The Pledge of Allegiance to the American Flag was led by M.:W.: Donald W. Cowart, Grand Master, and prayer was offered by R.:W.: Taleb T. Atala, Deputy Grand Master. The Grand Master introduced the members of the Board and others present.

A motion was made by R.:W.: Taleb T. Atala, Deputy Grand Master, and seconded by R.:W.: Haskell R. Vest, Jr., Senior Grand Warden, to approve the Minutes of Corporate Board Meeting No. 14 of December 21, 2024, and Poll No. 15 of January 15, 2025. Motion carried.

**MASONIC HOME ADMINISTRATOR'S REPORT – JANUARY**

- There is currently no COVID outbreak in the facility.
- Regulatory Updates: There are no new regulatory updates at this time.
- The Masonic Home Administrative Team is truly thankful to the Board of Trustees for the wonderful holiday gathering. It was a wonderful event and new friendships were made. We are appreciative that our hard work and dedication to the residents and the Home does not go unnoticed. So, on behalf of the administrative team thank you!
- We would like to thank everyone who helped make the annual 26<sup>th</sup> District Christmas Party a success. All of your hard work and dedication to spread Christmas joy to our residents made it an extraordinary Christmas for all of those who attended. Thank you for making this such a special event, we look forward to seeing you all again next year!
- New Business (follow up):
  - The facility has completed a full in-house audit on all bedroom furniture and beds. We have a system in place to better monitor the useful life of items and for when future items may be replaced or repaired. I want to thank Bob Robertson and Chris Branson for being team players and providing the necessary information.

- Dietary Services: The concerns with our current dietary provider have not properly been corrected. As a result, we have met with a number of prospective vendors regarding dining services. We are hopeful to come to a timely resolution regarding whom we will partner with.
- Website Design: The Masonic Home has partnered with AutoWeb Technologies on our website and we are happy to report that the new website design is now live. We want to express our heartfelt warm thank you to everyone and our consultant, Charles Calabritto, for helping with the process.
- Certification Process Update: The Masonic Home has reached out to a consulting firm to assist with Medicare and Medicaid eligibility requirements. We are expecting a mock survey which will provide insight of what is needed to become a CMS provider. Again, our timeframe for becoming a ready CMS provider is within the next 6-12 months.
- The facility has partnered with a cardiology provider. This is at no cost to the Home. The wonderful benefit is that residents who need to see this type of specialist have the option of staying in the facility and having the physician come to them. Residents also have the right to see their current cardiologist if that is their preference.
- Staffing – Three new hires for December:
  - Floor Technician – Starts 1/16/2025
  - Activities Assistant – Orientation 1/22/2025
  - CNA FT 3 p.m. – 11:00 p.m.
- Recruitment: Current open positions are as follows:
  - Floor Technician (evenings) – Interview 01/17/2025
  - PRN – PT Nurse position for each shift
  - 2 FT CNA’s 7:00 a.m. – 3:00 p.m.
  - 2 FT CNA’s 3:00 p.m. – 11:00 p.m.
  - 1 PT CNA’s 11:00 p.m. – 7:00 a.m.
  - Several CNA’s PRN 7:00 a.m. – 3:00 p.m.

### **LONG RANGE PLANNING COMMITTEE REPORT – JANUARY**

- Chiller Update: The leaking Aurora condenser pump was repaired and is working well. The committee discussed maintenance contracts for HVAC units which expire next month. We will obtain three bids.
- Roof Update: Roof estimates are still coming in.
- Hurricane Milton: Both drive throughs repairs on the hung ceilings will commence soon. This also includes the upgrade to the lighting.
- Residences of Coffee Pot Bayou Apartments: The interior repairs to the unit discussed last month were done in-house.
- General Building: The committee discussed revising the budget for next year. An increase is necessary, especially for furnishing rooms. The inventory of the Home of all assets, equipment, supplies, etc. was also discussed. The task of finding an inventory company to perform this task is becoming difficult.
- Resident Evacuation: It was discussed and recommended that the Grand Master appoint a committee outside the Board to do the logistics to find a location that will house our residents if we increase our census.

### **OPERATIONS COMMITTEE REPORT – JANUARY**

#### **1. Census:**

- 1) As of December 31<sup>st</sup>: Total of 76 residents; of which 38 are Fraternal Care and 38 are Private Pay with 26 of those being non-masonic. There are 38 residents in the SNF and 38 in the ALF from the census breakdown report.
- 2) Fiscal Year to Date: (Starts April 1<sup>st</sup>)
  - i. Admissions = 17 (4 Fraternal and 13 Private Pay)
  - ii. Discharges/Deaths = 18 (7 Fraternal and 11 Private Pay)

#### **2. Referral Summary:**

- 1) 94 open leads in Salesforce
- 2) SNF-31
- 3) ALF-64

- 4) Private Pay, Non-Masonic 44
- 5) Private Pay, Masonic 11
- 6) Fraternal Care 18
- 7) Undecided 22

**3. Leads Breakdown**

- 1) Community Referral – 2
- 2) Outreach – 1
- 3) Emergency Relief – 0
- 4) Non-Resident Relief - 0

**4. Occupancy Breakdown:**

**Masonic Home of Florida  
OCCUPANCY BREAKDOWN  
2024-2025  
Breakdown as of last day of December 2025**

Month ending:	April	May	June	July	August	Sept	Oct	Nov	Dec	January	February	March
<b>Masonic:</b>												
Fraternal Care - ALF	20	18	19	20	18	15	17	18	18			
Fraternal Care - SNF	21	23	21	19	20	23	23	22	20			
Private Pay - ALF	10	9	10	10	11	10	10	9	9			
Private Pay - SNF	3	4	3	3	3	3	3	4	3			
	<b>54</b>	<b>54</b>	<b>53</b>	<b>52</b>	<b>52</b>	<b>51</b>	<b>53</b>	<b>53</b>	<b>50</b>			
<b>Non-Masonic:</b>												
Private Pay - ALF	7	8	8	10	10	9	10	11	11			
Private Pay - SNF	15	18	20	18	14	15	14	14	15			
	<b>22</b>	<b>26</b>	<b>28</b>	<b>28</b>	<b>24</b>	<b>24</b>	<b>24</b>	<b>25</b>	<b>26</b>			
<b>Total Residents</b>	<b>76</b>	<b>80</b>	<b>81</b>	<b>80</b>	<b>76</b>	<b>75</b>	<b>77</b>	<b>78</b>	<b>76</b>			
<b>TOTAL ALF</b>	<b>37</b>	<b>35</b>	<b>37</b>	<b>40</b>	<b>39</b>	<b>34</b>	<b>37</b>	<b>38</b>	<b>38</b>			
<b>TOTAL SNF</b>	<b>39</b>	<b>45</b>	<b>44</b>	<b>40</b>	<b>37</b>	<b>41</b>	<b>40</b>	<b>40</b>	<b>38</b>			
<b>TOTAL</b>	<b>76</b>	<b>80</b>	<b>81</b>	<b>80</b>	<b>76</b>	<b>75</b>	<b>77</b>	<b>78</b>	<b>76</b>			
<b>% Fraternal Care</b>	<b>53.9%</b>	<b>51.3%</b>	<b>49.4%</b>	<b>48.8%</b>	<b>50.0%</b>	<b>50.7%</b>	<b>51.9%</b>	<b>51.3%</b>	<b>50.0%</b>			
<b>% Census</b>	<b>40.6%</b>	<b>42.8%</b>	<b>43.3%</b>	<b>42.8%</b>	<b>40.6%</b>	<b>40.1%</b>	<b>41.2%</b>	<b>41.7%</b>	<b>40.6%</b>			

R.: W.: Taleb T. Atala, Deputy Grand Master, moved for acceptance of the Masonic Home Administrator’s Report, the Long Range Planning Committee Report, and the Operations Committee Report for January as printed and distributed and presented at the Board of Trustees Meeting. Second was made by R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, and the motion carried.

**ADMISSIONS AND RELIEF COMMITTEE REPORT – JANUARY**

The committee met on Tuesday, January 14, 2025. There were no new applications for Fraternal Care or Non-Resident Relief received by the committee. A previously approved application for Fraternal Care was converted to Non-Resident Relief with the applicant’s approval. Financial details are still being worked out.

R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, moved for acceptance of the Admissions and Relief Committee Report for the month of January as presented at the Board of Trustees Meeting and the motion was seconded by R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden. Motion carried.

**NON-RESIDENT RELIEF REPORT - DECEMBER**

Funds in the amount of \$2,563.99 for Non-Resident Relief were distributed in the month of December.

M.: W.: Robert P. Harry, Jr., P.G.M., moved for acceptance of the Non-Resident Relief Report for the month of December as printed and distributed and the motion was seconded by R.: W.: Jack W. Hampton, Jr., P.D.D.G.M. Motion carried.

**NEW ACCOUNT NUMBERS FOR THE MONTH OF DECEMBER**

During the month of December, the following new General Ledger Account Number was created:

ACCOUNT NO.	NAME:	ACCOUNT TYPE:
060 00-00 2636.008	G. P. (Private Pay)	Liability

R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden, moved for the adoption of the New Account Numbers Report for the month of December. Second was made by M.: W.: Robert P. Harry, Jr., P.G.M., and the motion carried.

**CREDIT APPLICATIONS REPORT  
GRAND LODGE AND MASONIC HOME OF FLORIDA FOR DECEMBER**

During the month of December, there were no credit applications received and processed for the Grand Lodge Office or the Masonic Home of Florida.

R.: W.: Jack W. Hampton, Jr., P.D.D.G.M., made a motion for the adoption of the Credit Applications Report for the month of December which was seconded by R.: W.: Haskell R. Vest, Jr., Senior Grand Warden. Motion carried.

**LIST OF ESTATE ACTIVITY FOR DECEMBER**

The Board then reviewed the List of Estate Activity for December. M.: W.: Robert P. Harry, Jr., P.G.M., moved for acceptance of the report for the month of December as printed and distributed. Second was made by R.: W.: Taleb T. Atala, Deputy Grand Master, and the motion carried.

**FUNDS RECEIVED FOR THE MASONIC HOME ENDOWMENT FUND, INC.  
FUNDS AVAILABLE FOR THE MASONIC HOME BUILDING FUND**

The Board reviewed the funds received from estates and wills through the month of December for the Masonic Home Endowment Fund, Inc. (\$220,055.50). The Board then reviewed the funds available for the Masonic Home Building Fund (\$574,710.32). During the month of December there were no funds received for Estates and Wills and deposited into the Masonic Home Building Fund. The year-to-date total for Estates and Wills deposited into the Masonic Home Building Fund is \$7,780.47.

R.: W.: Taleb T. Atala, Deputy Grand Master, made a motion for acceptance of the reports for the month of December which was seconded by R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, and the motion carried.

**MASONIC RELIEF FUND REPORT – DECEMBER**

During the month of December, there were no funds received and deposited into the Masonic Relief Fund. R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, made a motion for acceptance of the Masonic Relief Fund Report for December as printed and distributed. Second was made by R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden, and the motion carried.

**MASONIC HOME BUDGET REPORT – DECEMBER**

We report that we are currently 7.29% favorable to the budget (\$661,364k) after nine months of the fiscal year before any contingency is used and after amortizing for the insurance premium already paid.

R.: W.: Jack W. Hampton, Jr., P.D.D.G.M., made a motion for acceptance of the Masonic Home Budget Report as printed and distributed which was seconded by R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, and the motion carried.

**REPORT OF THE GENERAL COUNSEL**

**I. CONTRACT REVIEW/GRAND LODGE:**

General Counsel has not received anything from Grand Lodge for review this month.

**II. ESTATES:**

General Counsel continues to review files relating to open estates and/or trusts naming The Grand Lodge of Florida, the Masonic Home and/or the Masonic Home Endowment Fund, Inc., as beneficiaries.

**III. PROPERTIES:**

All property matters are listed on the Properties Committee Report.



#### IV. MASONIC HOME:

General Counsel continues to work with the Admissions Committee, including undertaking title and asset searches for incoming residents as well as the preparation of their requisite documentation upon admission.

R.: W.: Jack W. Hampton, Jr., P.D.D.G.M., made a motion to approve the Report of the General Counsel as presented by R.: W.: Stephen R. Gladstone and also to allow General Counsel to negotiate on behalf of The Grand Lodge of Florida on the William Wilshar Estate which has interest in a property in Israel. Second was made by M.: W.: Robert P. Harry, Jr., P.G.M., and the motion carried.

#### LIST OF PROPERTY ACTIVITY BY COUNTY – DECEMBER

After a review of the List of Property Activity by County for the month of December, M.: W.: Robert P. Harry, Jr., P.G.M., moved for the adoption of the report as printed and distributed. Second was made by R.: W.: Taleb T. Atala, Deputy Grand Master, and the motion carried.

#### REPORT OF THE PROPERTIES COMMITTEE

- 1. Zone 1 Properties Committee Chairman W.: Kenneth E. Thorndyke**  
**The Blocker Property, a lot at 0000 Longhorn Trail, Gulf Breeze, FL**  
General Counsel is awaiting a response from the neighboring land owners as to their interest in purchasing the property from us.
- 2. Zone 2 Properties Committee Chairman R.: W.: Robert L. Gentry**  
**The Crofton Property at Davis Street, Quincy, FL 32351**  
The property is vacant land and we have posted a FOR SALE BY OWNER sign.

R.: W.: Taleb T. Atala, Deputy Grand Master, made a motion to accept the Properties Committee Report as printed and distributed. R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, seconded the motion which carried.

R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden, made a motion to accept the quarterly review of the investments of the total of endowment funds as presented by the Grand Secretary. M.: W.: Robert P. Harry, Jr., P.G.M., seconded the motion which carried.

R.: W.: Jack W. Hampton, Jr., P.D.D.G.M., made a motion to increase the price of the Hardback Blue Monitors from \$10.00 to \$15.00 due to the increase in the cost of printing. R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, seconded the motion which carried.

The Grand Secretary reported that the 2024 Perpetual Membership Interest Distribution to the Lodges in the amount of \$899,036.70 which yields a 6.2493% payout.

The Grand Secretary confirmed with the Corporate Board that at the Organizational Meeting on June 1, 2024, that Howard and Company, CPA, P.A., was hired/continue to conduct the audits in accordance with our Regulations and that a copy of the audit is printed in the Proceedings and anyone who would like a copy of the Auditor's Report the Grand Secretary's Office can provide it prior to the Proceedings being distributed.

There being no further business to come before the Corporate Board the meeting was closed at 11:26 a.m. Benediction was then offered by R.: W.: Haskell R. Vest, Jr., Senior Grand Warden.

Respectfully submitted:

Approved:



Richard E. Lynn, P.G.M., Grand Secretary  
Secretary to the Board



Donald W. Cowart  
Grand Master

**MINUTES OF THE BOARD MEETING OF THE BOARD OF TRUSTEES  
THE MASONIC HOME OF FLORIDA  
JANUARY 18, 2025**

The Members of the Board of Trustees of the Masonic Home of Florida met in regular session on Saturday, January 18, 2025, at 10:01 a.m. at the Masonic Home of Florida with the following members present:

**PRESENT:**

M.: W.: Jorge L. Aladro, P.G.M., Chairman  
Brother Justin W. Franke, Vice Chairman  
R.: W.: Raymond M. Ali  
W.: Mark A. Davis  
R.: W.: Jorge L. Filgueira  
R.: W.: R. Patrick Jacob  
Brother Angel Sardina

**ABSENT:**

W.: Demetrios C. Kirkiles  
R.: W.: John Paniccia

**ALSO PRESENT:** M.: W.: Donald W. Cowart, Grand Master; R.: W.: Haskell R. Vest, Jr., Senior Grand Warden; R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden; M.: W.: Richard E. Lynn, P.G.M., Grand Secretary; M.: W.: Robert P. Harry, Jr., P.G.M.; M.: W.: J. Dick Martinez, P.G.M.; M.: W.: Robert J. Lambert, P.G.M.; M.: W.: Glen B. Bishop, P.G.M.; R.: W.: Jack W. Hampton, Jr., W.: Grand Marshal; R.: W.: John E. Drewett, W.: Grand Pursuivant; R.: W.: Gary J. Gamache, Sr., W.: Grand Historian; R.: W.: Antonio C. Chavez, W.: Grand Orator; R.: W.: Michael J. St-Laurent, D.D.G.M. Dist. 18; R.: W.: Ben S. Schwartz, P.D.D.G.M.; R.: W.: Robert W. Estell, Jr., P.D.D.G.M.; R.: W.: David G. Lund, P.D.D.G.M.; R.: W.: Julian M. Mackenzie, P.D.D.G.M.; W.: John H. Eaton, P.M.; W.: John B. Livingston, P.M.; W.: Rusty B. Valle, P.M.; W.: Richard K. Pennewaert, P.M.; W.: John A. Cotton, P.M.; W.: Oran B. Ellis, Jr., P.M.; W.: Frederick L. Piasecki, P.M.; W.: Henry T. Barron, P.M.; Brother David J. Marrs; Brother Jelani Gorham; Ms. Megan Gracia, Administrator of the Masonic Home of Florida; and other beloved residents of the Masonic Home.

**CALL TO ORDER:** M.: W.: Jorge L. Aladro, P.G.M., Chairman, called the meeting to order at 10:01 a.m. The Chairman welcomed all assembled and asked them to join in reciting the Pledge of Allegiance to the Flag of the United States of America. W.: Mark A. Davis then gave the Invocation.

**INTRODUCTION OF BOARD OF TRUSTEES:** M.: W.: Jorge L. Aladro, P.G.M., Chairman, introduced the members of the Board of Trustees and guests in attendance as listed above.

Brother Justin W. Franke made a motion that the Minutes from the last regular Board of Trustees Meeting on December 21, 2024, be approved as printed and distributed. Second was made by R.: W.: Raymond M. Ali and the motion carried.

**ADMINISTRATOR'S BOARD REPORT:** Megan Gracia reported that at our last regular Board Meeting we had 78 residents in the Home. During the month of December, we had one admission, three deaths, and no discharges bringing the total to 76. Of those, 23 are men and 53 are women.

**ADMITTED:**  
G. P., Private Pay (Non-Masonic)

**ADMIT DATE:**  
12/27/2024

**DECEASED:**  
Anita Quinette Johnson, sponsored by Ionic Lodge No. 101  
Admitted: April 26, 2017

**DECEASED DATE:**  
12/17/2024

Beatrice Preikschat, sponsored by Nitram Lodge No. 188

12/23/2024

Admitted: October 30, 2007

David Smith, Private Pay, Peace River Lodge No. 66

12/28/2024

Admitted: December 31, 2021

With one admission, three losses by death, and no discharges the month of December ended with 38 Assisted Living and 38 Nursing Center for a total of 76 residents.

#### **ADMINISTRATOR'S BOARD REPORT:**

- There is currently no COVID outbreak in the facility.
- Regulatory Updates: There are no new regulatory updates at this time.
- The Masonic Home Administrative Team is truly thankful to the Board of Trustees for the wonderful holiday gathering. It was a wonderful event and new friendships were made. We are appreciative that our hard work and dedication to the residents and the Home does not go unnoticed. So, on behalf of the administrative team thank you!
- We would like to thank everyone who helped make the annual 26<sup>th</sup> District Christmas Party a success. All of your hard work and dedication to spread Christmas joy to our residents made it an extraordinary Christmas for all of those who attended. Thank you for making this such a special event, we look forward to seeing you all again next year!
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  - The facility has completed a full in-house audit on all bedroom furniture and beds. We have a system in place to better monitor the useful life of items and for when future items may be replaced or repaired. I want to thank Bob Robertson and Chris Branson for being team players and providing the necessary information.
  - Dietary Services: The concerns with our current dietary provider have not properly been corrected. As a result, we have met with a number of prospective vendors regarding dining services. We are hopeful to come to a timely resolution regarding whom we will partner with.
  - Website Design: The Masonic Home has partnered with AutoWeb Technologies on our website and we are happy to report that the new website design is now live. We want to express our heartfelt warm thank you to everyone and our consultant, Charles Calabritto, for helping with the process.
  - Certification Process Update: The Masonic Home has reached out to a consulting firm to assist with Medicare and Medicaid eligibility requirements. We are expecting a mock survey which will provide insight of what is needed to become a CMS provider. Again, our timeframe for becoming a ready CMS provider is within the next 6-12 months.
  - The facility has partnered with a cardiology provider. This is at no cost to the Home. The wonderful benefit is that residents who need to see this type of specialist have the option of staying in the facility and having the physician come to them. Residents also have the right to see their current cardiologist if that is their preference.
  - Staffing – Three new hires for December:
    - Floor Technician – Starts 1/16/2025
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  - Recruitment: Current open positions are as follows:
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    - PRN – PT Nurse position for each shift
    - 2 FT CNA's 7:00 a.m. – 3:00 p.m.
    - 2 FT CNA's 3:00 p.m. – 11:00 p.m.
    - 1 PT CNA's 11:00 p.m. – 7:00 a.m.
    - Several CNA's PRN 7:00 a.m. – 3:00 p.m.

#### **MAINTENANCE DEPARTMENT FAILED EQUIPMENT REPORT:**

1. A five-foot section of 4" fire sprinkler piping was replaced after a leak in the pipe. VSC Fire & Security replaced the pipe and couplings which is located in the north stairwell on the first floor.
2. Replaced micro switch in the door control module servicing the auto fan on the back door to the kitchen.

3. The filter feeder on the hydronic loop is not fully installed yet. There are two ball valves which need to be replaced first.

**SECURITY DEPARTMENT REPORT:** There were no reportable incidents for the month of December. There were no new resident ID badges issued and eight new employee ID badges were issued.

The Suncoast Master Mason Association announced that Gilda Dinsmore has been named Resident of the Month and presented her with a check for \$50.00. Congratulations Gilda!

R.: W.: Raymond M. Ali made a motion to approve the Administrator's Report as written and presented. Second was made by R.: W.: R. Patrick Jacob and the motion carried.

#### **LONG RANGE PLANNING COMMITTEE REPORT:**

- Chiller Update: The leaking Aurora condenser pump was repaired and is working well. The committee discussed maintenance contracts for HVAC units which expire next month. We will obtain three bids.
- Roof Update: Roof estimates are still coming in.
- Hurricane Milton: Both drive throughs repairs on the hung ceilings will commence soon. This also includes the upgrade to the lighting.
- Residences of Coffee Pot Bayou Apartments: The interior repairs to the unit discussed last month were done in-house.
- General Building: The committee discussed revising the budget for next year. An increase is necessary, especially for furnishing rooms. The inventory of the Home of all assets, equipment, supplies, etc. was also discussed. The task of finding an inventory company to perform this task is becoming difficult.
- Resident Evacuation: It was discussed and recommended that the Grand Master appoint a committee outside the Board to do the logistics to find a location that will house our residents if we increase our census.

R.: W.: Jorge L. Filgueira presented the Long Range Planning Committee Report and then moved for its adoption. R.: W.: Raymond M. Ali seconded the motion which carried.

**LEGAL ADVISOR'S REPORT:** The total funds received during the month of December from Estates and Wills was \$34,267.98, which brings the year-to-date total of funds received for the Masonic Home Endowment Fund, Inc., on behalf of Estates and Wills to \$220,055.50. During the month of December there were no funds received for Estates and Wills and deposited into the Masonic Home Building Fund. The year-to-date total for Estates and Wills deposited into the Masonic Home Building Fund is \$7,780.47.

Brother Justin W. Franke made a motion to accept the Legal Advisor's Report. W.: Mark A. Davis seconded the motion which carried.

**ADMISSIONS COMMITTEE REPORT:** The committee met on Tuesday, January 14, 2025. There were no new applications for Fraternal Care or Non-Resident Relief received by the committee. A previously approved application for Fraternal Care was converted to Non-Resident Relief with the applicant's approval. Financial details are still being worked out.

R.: W.: R. Patrick Jacob presented the Admissions Committee Report and moved for its adoption. Brother Justin W. Franke seconded the motion which carried.

#### **OPERATIONS COMMITTEE REPORT:**

##### **1. Census:**

- 1) As of December 31<sup>st</sup>: Total of 76 residents; of which 38 are Fraternal Care and 38 are Private Pay with 26 of those being non-masonic. There are 38 residents in the SNF and 38 in the ALF from the census breakdown report.
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Masonic Home of Florida  
OCCUPANCY BREAKDOWN  
2024-2025  
Breakdown as of last day of December 2025

Month ending:	April	May	June	July	August	Sept	Oct	Nov	Dec	January	February	March
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Private Pay - ALF	10	9	10	10	11	10	10	9	9			
Private Pay - SNF	3	4	3	3	3	3	3	4	3			
	54	54	53	52	52	51	53	53	50			
<b>Non-Masonic:</b>												
Private Pay - ALF	7	8	8	10	10	9	10	11	11			
Private Pay - SNF	15	18	20	18	14	15	14	14	15			
	22	26	28	28	24	24	24	25	26			
<b>Total Residents</b>	<b>76</b>	<b>80</b>	<b>81</b>	<b>80</b>	<b>76</b>	<b>75</b>	<b>77</b>	<b>78</b>	<b>76</b>			
<b>TOTAL ALF</b>	<b>37</b>	<b>35</b>	<b>37</b>	<b>40</b>	<b>39</b>	<b>34</b>	<b>37</b>	<b>38</b>	<b>38</b>			
<b>TOTAL SNF</b>	<b>39</b>	<b>45</b>	<b>44</b>	<b>40</b>	<b>37</b>	<b>41</b>	<b>40</b>	<b>40</b>	<b>38</b>			
<b>TOTAL</b>	<b>76</b>	<b>80</b>	<b>81</b>	<b>80</b>	<b>76</b>	<b>75</b>	<b>77</b>	<b>78</b>	<b>76</b>			
<b>% Fraternal Care</b>	<b>53.9%</b>	<b>51.3%</b>	<b>49.4%</b>	<b>48.8%</b>	<b>50.0%</b>	<b>50.7%</b>	<b>51.9%</b>	<b>51.3%</b>	<b>50.0%</b>			
<b>%Census</b>	<b>40.6%</b>	<b>42.8%</b>	<b>43.3%</b>	<b>42.8%</b>	<b>40.6%</b>	<b>40.1%</b>	<b>41.2%</b>	<b>41.7%</b>	<b>40.6%</b>			

R.: W.: R. Patrick Jacob made a motion to proceed with the MC/MOC Survey at an approximate cost of \$5k - \$8k. Brother Justin W. Franke seconded the motion which carried.

W.: Mark A. Davis presented the Operations Committee Report and moved for its adoption. Brother Justin W. Franke seconded the motion which carried.

**BUDGET COMMITTEE REPORT:** We report that we are currently 7.29% favorable to the budget (\$661,364k) after nine months of the fiscal year before any contingency is used and after amortizing for the insurance premium already paid.

Brother Justin W. Franke presented the Budget Committee Report and moved for its adoption. Second was made by R.: W.: Raymond M. Ali and the motion carried.

Brother Justin W. Franke made a motion to hire a new management company for the Residences of Coffee Pot Bayou apartments. Second was made by R.: W.: Raymond M. Ali and the motion carried.

**ANNOUNCEMENTS:** The next Board of Trustees Meeting will be held at the Masonic Home of Florida on February 22, 2025, at 10:00 a.m.

W.: Mark A. Davis gave the Benediction and the meeting was adjourned at 10:43 a.m.

Respectfully submitted,

M.: W.: Jorge L. Aladro, P.G.M.  
Chairman

R.: W.: John Paniccia  
Secretary to the Board of Trustees

# The Most Worshipful Grand Lodge of Free and Accepted Masons of Florida

RICHARD E. LYNN, P.G.M.  
GRAND SECRETARY

GRAND LODGE BUILDING  
P.O. BOX 1020  
JACKSONVILLE, FL 32201-1020  
PHONE: (904) 354-2339  
FAX: (904) 632-3865

February 26, 2025

To: All Particular Lodges

Re: M.: W.: Danny R. Griffith – Past Grand Master 2013

Dear Brethren:

We are very saddened to inform you that our revered Past Grand Master, Most Worshipful Danny R. Griffith, Grand Master in 2013, passed away on February 23, 2025. M.: W.: Danny R. Griffith was born October 6, 1940, and was a member of Orange Park Lodge No. 267.

Services will be held on Saturday, March 15, 2025, at Broadus-Rains Funeral Home, 501 Springs Road, Green Cove Springs, Florida, 32043. Visitation will be at 10:00 a.m. and services will be held at 11:00 a.m.

Most Worshipful Donald W. Cowart, Grand Master, has requested that all the Particular Lodges drape their Altars for one month (from Stated Communication to Stated Communication) in memory of our beloved Past Grand Master.

Our thoughts and prayers go out to M.: W.: Griffith's family. Our Fraternity has suffered a great loss with the passing of this distinguished Past Grand Master.

Sincerely and fraternally,



Richard E. Lynn, P.G.M.  
Grand Secretary

REL/wj

Cc: Grand Lodge Officers  
Florida Directory

# The Most Worshipful Grand Lodge of Free and Accepted Masons of Florida

RICHARD E. LYNN, P.G.M.  
GRAND SECRETARY

GRAND LODGE BUILDING  
P.O. BOX 1020  
JACKSONVILLE, FL 32201-1020  
PHONE: (904) 354-2339  
FAX: (904) 632-3865

February 28, 2025

To: **The Worshipful Masters and Officers of All Particular Lodges**

Re: Registration for the 196<sup>th</sup> Annual Grand Communication of Grand Lodge  
Orlando, Florida, May 26, 27, and 28, 2025

Dear Brethren:

Please complete the enclosed "Pre-Registration Form" indicating the names of the Delegates, Past Masters, and Visitors of your Lodge attending our Grand Lodge Session beginning May 26, 2025.

This information will enable our Returns and Credentials Committee to have your Identification Badges and other necessary information prepared in advance, which will expedite your registration procedures upon arrival at Grand Lodge.

Please return this form as soon as possible, on or before April 30, 2025.

**Please note that Proxy Forms will be sent under separate cover via US Mail (hard copy due to the nature of the form).**

Thank you for your assistance.

Sincerely and fraternally,



Richard E. Lynn, P.G.M.  
Grand Secretary

REL/md

Enc. 1 Pre-Registration Information Form

cc: Grand Master  
District Deputy Grand Masters  
Chairman, Returns and Credentials Committee





# The Most Worshipful Grand Lodge of Free and Accepted Masons of Florida

RICHARD E. LYNN, P.G.M.  
GRAND SECRETARY

GRAND LODGE BUILDING  
P.O. BOX 1020  
JACKSONVILLE, FL 32201-1020  
PHONE: (904) 354-2339  
FAX: (904) 632-3865

February 26, 2025

To: ALL PARTICULAR LODGES

Re: LET YOUR PENNIES MAKE GOOD CENTS REPORT  
PER REGULATION 22.07

Dear Brother Secretary:

Your First Quarterly Report of Collections for the Masonic Home Endowment Fund, "Let Your Pennies Make Good Cents Program" and remittance is due on or before April 15, 2025, per Regulation 22.07.

This return covers your collections through March 31, 2025, In the event you have no collections, please mark the Quarterly Return None and return to this office. Please be sure to fill in the space provided for Lodge Name, Address and Number. We need a report filed even though there are no collections for the quarter.

Thank you for your cooperation.

Sincerely and fraternally,



Richard E. Lynn, P.G.M.  
Grand Secretary

REL/wj

Enc.

cc: Grand Lodge Officers  
D.D.G.M.'s  
LYPMGC Committee Chairman

Detach and Send Only White Copy to Grand Secretary. Keep Colored Copy for Your Lodge Records.  
Return to: Grand Lodge of Florida, P.O. Box 1020, Jacksonville, FL 32201-1020

**SEND THIS COPY  
TO GRAND SECRETARY  
ON OR BEFORE APRIL 15, 2025**

**1st QUARTERLY RETURN**

<b>Particular Lodge Report on "Let Your Pennies Make Good Cents"</b>	
<b>LODGE NAME, NUMBER, AND ADDRESS</b>	<b>RETURN FOR QUARTER ENDING MARCH 31, 2025</b>
(No. 1) Amount Collected for this Quarter .....	\$ _____
(No.2) Check Attached .....	\$ _____
<b>This return to be filed in the Grand Secretary's Office on or before</b>	<b>APRIL 15, 2025</b>
<i>"Remember Our Masonic Home in Your Will"</i>	

# The Most Worshipful Grand Lodge of Free and Accepted Masons of Florida

RICHARD E. LYNN, P.G.M.  
GRAND SECRETARY

GRAND LODGE BUILDING  
P.O. BOX 1020  
JACKSONVILLE, FL 32201-1020  
PHONE: (904) 354-2339  
FAX: (904) 632-3865

February 26, 2025

To: All Particular Lodges

From: M.:W.: Richard E. Lynn, P.G.M., Grand Secretary

Re: Flyers to be Distributed at Grand Lodge in the Program Booklet

We are continuing to incorporate the flyers into the Grand Lodge Program in Booklet behind the program. The Grand Lodge Program Booklet will be in an 8 ½ X 11 full color format.

***All fundraiser flyers must comply with Florida Statutes regarding fundraisers.***

Should you like your flyer to be printed it must be photo ready and will require the Grand Master's approval as in the past. You will need to email it to Wendy John at [wendy.john@glflamason.org](mailto:wendy.john@glflamason.org) for processing and procuring Grand Master's approval. The deadline for submission will be April 18, 2025 – NO EXCEPTIONS due to printing deadlines.

Cost is as follows:

Lodge or District Flyers - \$100.00 per page

Commercial Advertisement - \$320.00 per page



# **MARCH 22, 2025**

# **JOURNEY TO THE EAST**

# **2027 BOWLING**

# **TOURNAMENT**

To Register a Team, Go to the Link Below.

<https://www.eventbrite.com/e/journey-to-the-east-2027-bowling-tournament-tickets-1247403119309?aff=oddtcreator>

\*ALL PROCEEDS WILL BE USED FOR R. W. VEST'S "JOURNEY TO THE EAST 2027" HOMECOMING COMMITTEE. DONATIONS ARE NOT TAX DEDUCTIBLE, FOR ADDITIONAL INFORMATION, PLEASE CONTACT R. W. JASON GAYLARD, (850)516-7099

\*FLORIDA DEPARTMENT OF AGRICULTURE & CONSUMER SERVICES FLORIDA REGISTRATION NUMBER: CH72296. A COPY OF THE OFFICIAL REGISTRATION & FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE (1-800-435-7352) WITHIN THE STATE OR VISIT WWW.800HELPFLA.COM REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE."

**3 Person Teams**

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**\$40 Per Person at  
the Door**

---

**Includes 3 Games  
and Shoe Rentals**

---

**Team Prizes**

---

**The Ability to  
Sabotage a Rival  
Team Will Be  
Available to  
Purchase**

**JAX LANES BOWLING  
CENTER**

8720 Beach Blvd  
Jacksonville, FL 32216

Registration 11am-12pm

Bowling Begins at 12pm

# 9th Annual Sporting Clays Challenge "The Rabbit's Revenge"



presented by  
Jupiter Light Masonic Lodge No. 340, and The Hope Center for Autism

For more information, you may contact Jonathan Burluson @ 954-610-8596,  
Clay Gordon @561-847-1835 and/or Joanne Sweazey @ 772-334-3288



**SATURDAY, MARCH 22, 2025**

**QUAIL CREEK SPORTING RANCH, 12339 NE 224<sup>th</sup> Street, Okeechobee, FL**

**Sign-In Time - 7:30 a.m.**

Course will have fifteen stations. Shooters to be setup into four person squads. Each Shooter will need to bring eye and ear protection. Limited gun rentals will be available at the club. Pistol shooting range available upon request.



Scan QR Code to register and pay OR visit [www.jupiterlightlodge.com/rabbit](http://www.jupiterlightlodge.com/rabbit)

**\$250.00 per shooter**

Includes breakfast, lunch, ammo, and one cart per team of four.

Awards given to:  
1<sup>st</sup>, 2<sup>nd</sup> Place Teams, and  
Individual Men/Women's HOA

Proceeds to benefit Hope Center for Autism and various Masonic charities  
sponsored by Jupiter Light Masonic Lodge No. 340

**STATION SPONSORS @ \$250.00 each** (Sponsors to provide logo for sign)  
For Information on CORPORATE SPONSORSHIPS (full tax deduction) please see reverse side of flyer

**Make checks payable to Jupiter Light Masonic Lodge No. 340 and mail with completed form to:  
Jupiter Light Lodge, P. O. Box 566, Jupiter, FL 33468 by March 10, 2025**

**Company Name:** \_\_\_\_\_ **Contact/Phone:** \_\_\_\_\_

**Participants:**

Name 1: \_\_\_\_\_ Phone #: \_\_\_\_\_ Email: \_\_\_\_\_  
Name 2: \_\_\_\_\_ Phone #: \_\_\_\_\_ Email: \_\_\_\_\_  
Name 3: \_\_\_\_\_ Phone #: \_\_\_\_\_ Email: \_\_\_\_\_  
Name 4: \_\_\_\_\_ Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**STATION SPONSOR: \_\_\_\_\_ # OF SIGNS \_\_\_\_\_ TOTAL \$ \_\_\_\_\_ CHECK ENCLOSED \_\_\_\_\_ OR PAY BY CREDIT CARD AT EVENT: \_\_\_\_\_**

FLORIDA REGISTRATION NUMBER: CH32709 "A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 800-435-7352 WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.



Please contact Joanne Sweazey @ 772-334-3288 at the Hope Center for Autism for questions regarding the full tax deduction on a Corporate Sponsorship.

- **Bronze - \$2,000** includes 4 Shooters, 1 Station Sponsor Sign (logo provided by Sponsor), and acknowledgement at event.
- **Silver - \$2,500** includes Bronze package plus inclusion in Press Release.
- **Gold - \$3,500** includes Silver package plus 2'-0" x 4'-0" ft. Sponsorship Banner provided by Host (logo provided by Sponsor) displayed at event.
- **Platinum - \$5,500** includes Gold package plus a total of 8 Shooters and Appreciation Award presented at event.

**Corporate Sponsors make checks payable to  
The Hope Center for Autism and mail with completed form to:  
Jupiter Light Lodge, P.O. Box 566, Jupiter, FL 33468**



<b>Corporate Sponsor Name:</b> _____		<b>Contact/Phone:</b> _____
<b>Participants:</b>		
Name 1: _____	Phone #: _____	Email: _____
Name 2: _____	Phone #: _____	Email: _____
Name 3: _____	Phone #: _____	Email: _____
Name 4: _____	Phone #: _____	Email: _____
Name 5: _____	Phone #: _____	Email: _____
Name 6: _____	Phone #: _____	Email: _____
Name 7: _____	Phone #: _____	Email: _____
Name 8: _____	Phone #: _____	Email: _____
Name 9: _____	Phone #: _____	Email: _____
Name 10: _____	Phone #: _____	Email: _____
Name 11: _____	Phone #: _____	Email: _____
Name 12: _____	Phone #: _____	Email: _____
<b>TOTAL AMOUNT OF CHECK: \$</b> _____ <b>OR PAY BY CREDIT CARD AT REGISTRATION BOOTH:</b> _____		



DESOTO LODGE 105



# BARBECUE



50/50  
RAFFLE

50/50  
RAFFLE

\$15 INCLUDES BBQ PLATTER  
BAKED BEANS, POTATO SALAD, & ROLL

DONATIONS ARE NOT DEDUCTIBLE CONTRIBUTIONS. "A COPY OF THE OFFICIAL REGISTRATION (CH58325) AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE. 800-435-7352 REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE."

## MARCH 29, 2025 12PM-4PM

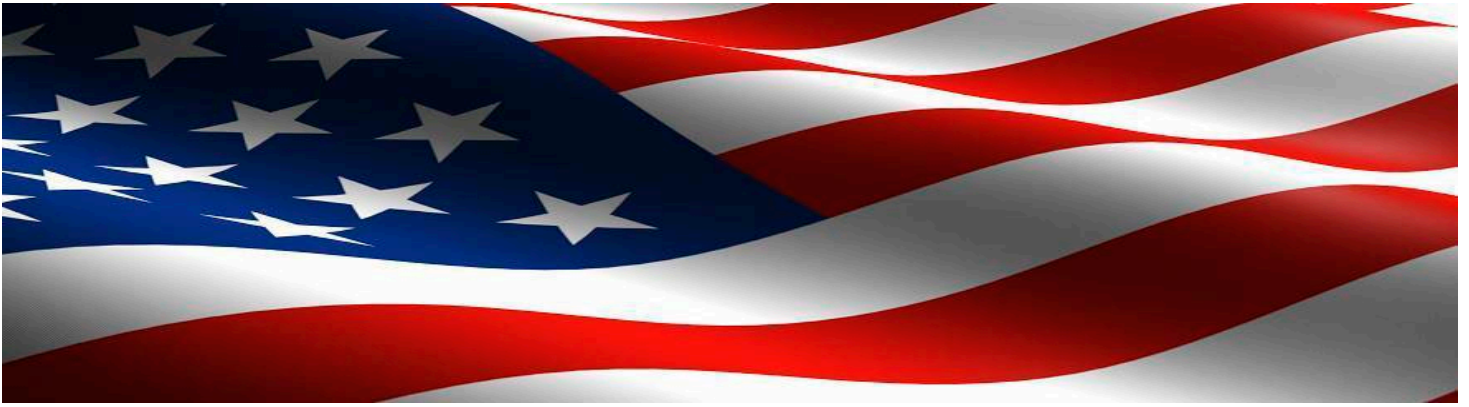
10801 DESOTO RD. RIVERVIEW FL 33578

**BENEFITS TO  
PROCEED**



THE WINNING 50/50 TICKET WILL BE DRAWN AT RANDOM ON OR ABOUT 3:00 PM ON MARCH 29, 2025 AT DESOTO MASONIC LODGE NO. 105, 10801 DESOTO RD, RIVERVIEW, FL FROM ALL ELIGIBLE RAFFLE TICKETS RECEIVED. THE WINNER MUST BE PRESENT TO WIN. NET DONATIONS WILL GO TO HOOK-A-HERO, 4522 W VILLAGE DR, # 1025, TAMPA, FL 33624 AND ARE NOT TAX DEDUCTIBLE. THE HOLDER OF A WINNING TICKET SHALL BE ENTITLED TO THE ITEMS LISTED AND IS AWARDED TO ONE PERSON, UPON COMPLIANCE WITH THESE OFFICIAL RULES. ALL FEDERAL AND STATE LAWS APPLY. FAILURE TO COMPLY WILL RESULT IN FORFEIT OF PRIZE. PRIZE IS NON-TRANSFERABLE. NO SUBSTITUTIONS FOR A PRIZE WILL BE MADE. DONATIONS ARE NOT DEDUCTIBLE AS A CHARITABLE CONTRIBUTIONS. UNAUTHORIZED PERSONS COPYING, SELLING, OR ALTERING TICKETS ARE SUBJECT TO PROSECUTION. TICKET WILL BE VOID AND NO PRIZE WILL BE AWARDED IF THERE IS PROOF THAT THE TICKET WAS STOLEN, UNISSUED, INELIGIBLE, ALTERED, COUNTERFEIT IN WHOLE OR IN PART, DEFECTIVE, PRINTED IN DUPLICATE, OR PRINTED PRODUCTION IN ERROR. THE ODDS OF WINNING THE PRIZE WILL DEPEND ON THE NUMBER OF RAFFLE TICKETS SOLD. DESOTO MASONIC LODGE RESERVES THE RIGHT TO LIMIT THE NUMBER OF TICKETS DISTRIBUTED TO EACH ENTRANT.





## FLORIDA CONCEAL CARRY COURSE

Date: March 29, 2025

Time: 10:00 A.M.

Location: Greenville Masonic Lodge  
163 SW Church Ave.  
Greenville, Fl. 32331

Cost: \$50.00 which includes use of  
weapon and ammunition.

Taught by NRA Certified Instructor

Upon course completion you will be eligible to apply for a State of Florida  
Concealed Weapon Permit or Firearm License.

This class also meets the Field Day requirements for Hunter Safety.

For additional info call: 850-838-7347.

Sponsored by: Greenville Masonic Lodge No. 28, F & AM of Florida

Proceeds support the operations and events of Greenville Lodge No. 28. For additional information contact Greenville Lodge No. 28, 163 SW Church Ave., Greenville, FL. 32331, Phone 850-212-5812. FLORIDA REGISTRATION NUMBER CH71526. "A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 800-435-7352 WITHIN THE STATE OR VISIT [WWW.800HELPFLA.COM](http://WWW.800HELPFLA.COM). REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL OR RECOMMENDATION BY THE STATE."





# Diamonds and Gold Ladies Night



“An Evening of Elegance”

- Live Music and Live Jewelry Auction



Benefiting the Masonic Home of Florida/1<sup>st</sup> Lady’s Project



Sponsored by: District 26 & J. Dewey Hawkins No. 331

Saturday April 5, 2025

Cocktail Hour: 6:00 pm/ Dinner: 7:00 pm

Tropical Acres Restaurant: 2500 Griffin Rd, Fort Lauderdale

Cost: \$70/person or \$700/Table

Florida registration number CH72811 For additional registration information, please contact J Dewey Hawkins Lodge No. 331 F. & A.M., Address: 555 NE 42<sup>nd</sup> Ct Oakland Park, FL 33334 Phone: (305) 218-6672.

FLORIDA REGISTRATION NUMBER CH 72811 “A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 800-435-7352 WITHIN THE STATE OR VISIT <https://www.fdacs.gov/ConsumerServices>. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE”.

Please Join  
M.:W.: Donald W. Cowart  
in celebrating  
**THE 100TH ANNIVERSARY OF  
TAMPA BAY LODGE NO. 252**  
**Saturday, May 3, 2025**

**Lodge Rededication - 4 PM to 6 PM**

Followed By

**Gala Plated Dinner**

At The Safety Harbor Resort And Spa  
105 N Bayshore Drive, Safety Harbor, FL

**Music, Silent Auction, Dancing**

Please Send Checks, Payable To "Tampa Bay Lodge No. 252,"  
No Later Than April 12, 2025, For \$50 Per Person To  
Tampa Bay Lodge No. 252, 354 Main St., Safety Harbor, FL 34695  
Please Indicate "100th Anniversary" In Notation

Please write your name(s)  
and phone number(s)

Indicate your choice of entree(s)  
Chicken, Pork, or Vegetarian

**QUESTIONS - PLEASE EMAIL: WM@TAMPABAYLODGE.ORG**

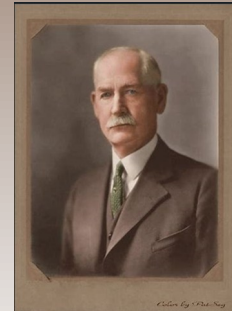
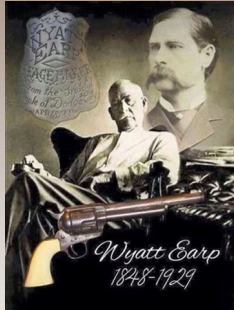
For additional registration information, please contact Tampa Bay Lodge No.252, 354 Main St., Safety Harbor, FL, 34695- Phone: (727)314-2520. FLORIDA REGISTRATION NUMBER CH 53876  
\*A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 800- 435-  
7352 WITHIN THE STATE OR VISIT WWW.800HELPFLA.COM. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE\*.

Approved for Distribution by M.:W.: Donald W. Cowart, Grand Master, on February 18, 2025

# District 14 Masters and Wardens Association, Inc.

Presents:

## Wyatt Earp Package



Authorized Photos of Wyatt Earp, Replica Badge

Uberti/Cimmaron Buntline .45 Long Colt-10" Barrel Wyatt Earp Commemorative

**\$10.00/ticket**

Drawing will be held Wednesday, May 28, 2025, After Grand Lodge Session

Proceeds to benefit R. W. Rick Wendling's Journey to the East

Official Rules & Regulations: By entering this drawing, the ticket purchaser acknowledges that he or she is aware of and agrees to the Official Rules & Regulations of this drawing. District 14 Masters & Wardens Association, Inc., raffle pursuant to Florida Statutes to raise proceeds to benefit the SMMA Treasure Chest. One winning ticket for raffle will be drawn at random on or about 5/28/2025, from all eligible raffle tickets received. Ticket holders do not need to be present to win. The winner will be notified by phone. 1 chance to win per ticket. The holder of a winning ticket shall be entitled to receive the Wyatt Earp Buntline hand gun package listed on the front of this ticket, upon compliance with these official rules. All Federal and State laws apply. Failure to comply will result in forfeit of prize. Prize is non-transferable. No substitutions for prize will be made. The prize must be claimed within 30 days of winning drawing date. The winner is responsible for all applicable federal, state, local taxes and fees, and must be paid prior to prize delivery. Entrants must be 21 years of age or older. Tickets purchased through misrepresentation of age or identity shall be void. If the winner fails to pass the required Federal background check, another ticket will be drawn. No purchase/contribution is necessary to enter; You may obtain a raffle ticket, without making a donation, by mailing a stamped #9 envelope with your name and address, to the District 14 Masters & Wardens Association Inc., 13402 Montour Street, Brooksville, FL 34614-6804 by 4/28/2025. Only 1 entry per #9 envelope mailed. Donations are not deductible as a charitable contribution; a \$10.00 minimum donation is suggested. Unauthorized persons copying, selling or altering tickets are subject to prosecution. Ticket will be void and no prize will be awarded if there is proof that the ticket was stolen, unissued, ineligible, altered, counterfeit in whole or in part, defective, printed in duplicate or printed/production in error. The odds of winning the prize will depend on the number of raffle tickets sold. District 14 Masters & Wardens Association Inc. reserves the right to limit the number of tickets distributed to each entrant. District 14 Masters & Wardens Association Inc. is not responsible for lost or stolen tickets or tickets redeemed in error by its agents. District 14 Masters & Wardens Association Inc. is not responsible or liable for any actions or for any events that occur during or as a result of winner acceptance and use of prize. 100% of donations go to the SMMA Treasure Chest. For additional registration information, please contact District 14 Masters & Wardens Association Inc., 13402 Montour St., Brooksville, FL 34614-6804. FLORIDA REGISTRATION NUMBER CH71263. A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 800.435.7352 WITHIN THE STATE OR VISIT WWW.800HELPFLA.COM. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.

Approved for Distribution by M.W. Donald W. Cowart, Grand Master, on February 20, 2025





# PINELAND LODGE NO. 86 SPORTSMAN'S RAFFLE Brownie's Outpost Vouchers



**Grand Prize: \$1000 • 2<sup>nd</sup> Prize: \$500 • 3<sup>rd</sup> prize \$250**

**4<sup>th</sup> prize Brownie's gift pack**

(4 awards to be drawn)

**Tickets \$10**

**Drawing held at Pineland Lodge No. 86 | June 19th, 2025 at 7:00pm**



For tickets call:

**John Dugish - 904-377-7568 • Randy Bolen - 386-983-0084**

For more info email: [pineland86@gmail.com](mailto:pineland86@gmail.com)

**Winner must meet all Florida Laws for firearm purchase AND is responsible for applicable taxes.**

**Winner's purchase can be sent to any FFL dealer. (fee may apply)**

**Donations are not tax deductible as a charitable donation.**

FLORIDA REGISTRATION NUMBER: CH56175 - A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE 800-HELP-FLA (435-7352). REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.

Official Rules & Regulations: By entering this drawing, the ticket purchaser acknowledges that he or she is aware of and agrees to the Official Rules & Regulations of this drawing. Pineland Lodge No. 86 F.&A.M., raffle pursuant to Florida Statutes to raise proceeds to benefit General Fund. One winning ticket for each prize will be drawn at random on or about 7:00PM on 06/19/2025, at Pineland Lodge No. 86 from all eligible raffle tickets received. Ticket holders do not need to be present to win. The winner will be notified by phone. 1 chance to win per ticket. The holder of a winning ticket shall be entitled to receive only one of the prizes listed on the front of this ticket, upon compliance with these official rules. All Federal and State laws apply. Failure to comply will result in forfeiture of prize. Prize is non-transferable. No substitutions for prize will be made. The prize must be claimed within 30 days of winning drawing date. The winner is responsible for all applicable federal, state, local taxes and fees, and must be paid prior to prize delivery. Elected officers of Pineland Lodge No. 86 F.&A.M. are not eligible to participate. Entrants must be 21 years of age or older. Tickets purchased through misrepresentation of age or identity shall be void. No purchase/contribution is necessary to enter; You may obtain a raffle ticket without making a donation by mailing a stamped #9 envelope with your name and address, to Pineland Lodge No. 86, 330 SR 100, San Mateo, FL 32187 by 06/01/2025. Only 1 entry per #9 envelope mailed. Donations are not deductible as a charitable contribution; a \$10.00 minimum donation is suggested. Unauthorized persons copying, selling, or altering tickets are subject to prosecution. Ticket will be void and no prize will be awarded if there is proof that the ticket was stolen, unissued, ineligible, altered, counterfeit in whole or in part, defective, printed in duplicate or printed/production in error. The odds of winning the prize will depend on the number of raffle tickets sold. Pineland Lodge No. 86 F.&A.M. reserves the right to limit the number of tickets distributed to each entrant. Pineland Lodge No. 86 F.&A.M. is not responsible for lost or stolen tickets or tickets redeemed in error by its agents. Pineland Lodge No. 86 F.&A.M. is not responsible or liable for any actions or for any events that occur during or as a result of winner acceptance and use of prize. 100% of donations go to Pineland General Fund. For additional information, please contact Pineland Lodge No. 86 F.&A.M., Phone: (386) 385-4553.

**PINELAND MASONIC LODGE No. 86 • 190 E Peniel Rd • Palatka, FL 32177 • [www.pineland86.com](http://www.pineland86.com)**

Approved for Distribution by M.W. Donald W. Cowart, Grand Master, on January 21, 2025



**"The youth of today  
are the leaders of  
tomorrow."**

**- Nelson Mandela**



**"We cannot always  
build the future for  
our youth, but we can  
build our youth for the  
future"**

**- Franklin D. Roosevelt**



**DeMolay International**

**Jurisdiction of Florida**

**administration@fldemolay.com**

**King Solomon  
Chapter**

**DeMolay Florida**





**King Solomon Chapter is an Honorary DeMolay Chapter of Florida, originally approved in 2006 to enhance the great relationship between the DeMolays of Florida and the Masons within the M. W. Grand Lodge of Florida.**

**Master Masons who join King Solomon Chapter receive a membership card and patent, and contribute to the success of several programs promoting DeMolay in Florida - including new member recruitment!**

**Inquire today at [kingsolomon@fldemolay.com](mailto:kingsolomon@fldemolay.com)**

**Your \$100 membership fee is disbursed as follows:**

**\$10 administrative processing fee to DeMolay International**

**\$50 donation to a local DeMolay Chapter in Florida (your choice)**

**\$20 to the State Master Councilor's personal charity**

**\$20 to Florida DeMolay's Endowment Fund**

**DeMolay's virtues:**

**Love of Parents, Reverence,  
Courtesy, Comradeship,  
Fidelity, Cleanness &  
Patriotism**

**"Preserve the Masonic  
fraternity for tomorrow by  
investing in Masonic Youth  
TODAY!"**

# King Solomon Chapter



An Honorary Chapter of

DEMOLAY  
FLORIDA

Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Mailing Address *(if different from above)*: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Birthdate: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

By providing my e-mail address, I consent to receive e-mail communications from Florida DeMolay, understanding that they will not share my contact information?  Yes  No

Masonic Lodge/No.: \_\_\_\_\_ Location: \_\_\_\_\_

Lodge Membership ID Number: \_\_\_\_\_

Are you a member of any Masonic appendant bodies?  Yes  No

Shriners  Scottish Rite  York Rite  Grotto  OES Other: \_\_\_\_\_

Are you a Senior DeMolay?  Yes  No

If so, which Chapter (Name, Location)? \_\_\_\_\_

Have you received DeMolay Honors?  Chevalier  Cross of Honor  Legion of Honor

Are you interested in serving as a DeMolay Advisor?  Yes  No

Any additional pertinent information: \_\_\_\_\_

\_\_\_\_\_

Respectfully submitted:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Thank You!**

*for your continued dedication to Masonic Youth,  
and FL DeMolay in particular!*

*For internal use only - To be completed by a DeMolay Chapter leader:*

Degree date: \_\_\_\_\_

Initiatory Degree

DeMolay Degree

*Registration fee of \$100 to be remitted with a copy of the petition, payable to Florida DeMolay.*

# **Trilby Lodge No. 141**

## **Pistol Raffle**

**Drawing to be held at:**

**Trilby Lodge No. 141  
21049 Old Trilby Rd.**

**Dade City, Fl. 33523**

**July 3, 2025 - 7:00 PM**



**\$5.00 Donation for ticket OR 5 Tickets for \$20.00**

**(Minimum Suggested) Non-Deductible**

**Winner need not be present to Win**

### **WINNER MUST COMPLY WITH ALL FEDERAL AND STATE OFFICIAL RULES AND REGULATIONS BELOW**

**GUN RAFFLE OFFICIAL RULES AND REGULATIONS: BY ENTERING THIS DRAWING, THE TICKET PURCHASE ACKNOWLEDGES THAT HE OR SHE IS AWARE OF AND AGREES TO ABIDE BY THE OFFICIAL RULES AND REGULATIONS OF THIS DRAWING. TRILBY LODGE NO. 141 LOCATED AT: 21049 OLD TRILBY RD. DADE CITY, FL. 33523, IS CONDUCTING A RAFFLE PURSUANT TO FLORIDA STATUTES TO RAISE PROCEEDS TO BENEFIT TRILBY LODGE NO. 141 F&AM GENERAL FUND. THE WINNING TICKET WILL BE DRAWN AT RANDOM ON OR ABOUT 7PM ON JULY 3, 2025, AT TRILBY LODGE FROM ALL ELIGIBLE RAFFLE TICKETS RECEIVED. THE WINNER WILL BE NOTIFIED BY PHONE. TICKET HOLDERS DO NOT NEED TO BE PRESENT TO WIN. THE HOLDER OF THE WINNING TICKET SHALL BE ENTITLED TO RECEIVE A KIMBER MICRO 9 RTC TAC MAG BUNDLE 9MM UPON COMPLIANCE WITH THESE OFFICIAL RULES, THE PRIZE MUST BE PICKED UP AT A FEDERAL FIREARMS LICENSEES LOCATED IN DADE CITY, FL. FIREARM WILL NOT BE SHIPPED. ALL TICKET HOLDERS MUST BE ELIGIBLE TO LAWFULLY RECEIVE AND POSSESS FIREARMS AND/OR AMMUNITION AND 21 YRS OF AGE. ALL FEDERAL AND STATE LAWS APPLY. FAILURE TO COMPLY WILL RESULT IN FORFEIT OF PRIZE. THE PRIZE IS NON-TRANSFERABLE. NO SUBSTITUTIONS FOR THE PRIZE WILL BE MADE. ALL PRIZES MUST BE CLAIMED WITHIN 30 DAYS OF THE WINNING DRAWING DATE. THE WINNER IS RESPONSIBLE FOR ALL APPLICABLE FEDERAL, STATE, LOCAL TAXES AND FEES AND MUST BE PAID PRIOR TO PRIZE DELIVERY. ENTRANTS MUST BE 21 YEARS OF AGE OR OLDER. ONE TICKET FOR FIVE DOLLAR OR 5 TICKETS FOR TWENTY DOLLARS MINIMUM DONATION IS SUGGESTED. DONATIONS ARE NOT DEDUCTIBLE AS CHARITABLE CONTRIBUTION. THE ODDS OF WINNING THE PRIZE WILL DEPEND ON A MAXIMUM OF 500 RAFFLE TICKETS SOLD. PRIZES PURCHASED WITH PROCEEDS FROM DONATIONS. TRILBY LODGE NO. 141 F&AM, RESERVES THE RIGHT TO LIMIT THE NUMBER OF TICKETS DISTRIBUTED TO EACH ENTRANT. TRILBY LODGE NO. 141 F&AM IS NOT RESPONSIBLE FOR LOST OR STOLEN TICKETS OR TICKETS REDEEMED IN ERROR BY ITS AGENTS. TRILBY LODGE NO. 141 F&AM, IS NOT RESPONSIBLE OR LIABLE FOR ANY ACTIONS OR FOR ANY EVENTS THAT OCCUR DURING OR AS A RESULT OF WINNER ACCEPTANCE AND USE OF PRIZE. WINNER AGREES TO ALLOW TRILBY LODGE NO. 141 F&AM TO USE NAME AND LIKENESS TO PROMOTE FUTURE DRAWINGS. AFTER THE PURCHASE OF PRIZE, ALL (100%) DONATIONS GO TO TRILBY LODGE NO. 141 F&AM GENERAL FUND. FOR ADDITIONAL INFORMATION PLEASE CONTACT TRILBY LODGE NO. 141 F&AM, EMAIL – TRILBYLODGE141@GMAIL.COM. FLORIDA REGISTRATION NUMBER, CH58845. Entrants must be 21 years of age or older. \*A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE (800-435-7352- ONLINE WWW.FRESHFROMFLORIDA.COM) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION.**

**Ticket Request: [TrilbyLodge141@gmail.com](mailto:TrilbyLodge141@gmail.com)**



# Pinellas Shrine Club

## CUSTOM CIGAR RAFFLE - 2025

The Pinellas Shrine Club is raffling off custom-branded cigars for a lucky winner! This experience includes developing a label, selecting the type, length, and flavor, and you get to keep two boxes of cigars personalized for you! Each box has 20 cigars for a total of 40. You also receive a \$100 gift card or certificate to the cigar bar of your choice (if available)!



### \$20.00 DONATION PER TICKET

(MINIMUM SUGGESTED) NON-DEDUCTIBLE

**THE WINNER NEED NOT BE PRESENT TO WIN**

**OFFICIAL RULES AND REGULATIONS BELOW**

DRAWING WILL BE HELD AT OUR NOVEMBER CLUB MEETING.

YOU CAN PURCHASE TICKETS ON OUR WEBSITE AT  
[WWW.PINELLASSHRINECLUB.ORG](http://WWW.PINELLASSHRINECLUB.ORG)

**MUST BE 21 OR OLDER TO PARTICIPATE**

PROCEEDS ARE FOR THE BENEFIT OF THE PINELLAS SHRINE CLUB ACTIVITIES.  
PAYMENTS ARE NOT DEDUCTIBLE AS CHARITABLE CONTRIBUTIONS.

BY ENTERING THIS DRAWING, THE TICKET PURCHASE ACKNOWLEDGES THAT HE OR SHE IS AWARE OF AND AGREES TO ABIDE BY THE OFFICIAL RULES AND REGULATIONS OF THIS DRAWING. PINELLAS SHRINE CLUB, EGYPT SHRINE A.A.O.N.M.S. [HEREAFTER: "PINELLAS SHRINE CLUB:"] LOCATED AT 10860 76TH CT N, SEMINOLE, FL 33777 IS CONDUCTING A RAFFLE PURSUANT TO FLORIDA STATUTES TO RAISE PROCEEDS TO BENEFIT THE PINELLAS SHRINE CLUB. THE WINNING TICKET WILL BE DRAWN AT RANDOM ON OR ABOUT 7:30 PM ON NOVEMBER 24, 2025 AT THE PINELLAS SHRINE CLUB MEETING AT BLANCO CIGAR COMPANY, FROM ALL ELIGIBLE RAFFLE TICKETS RECEIVED. THE WINNER WILL BE NOTIFIED BY PHONE. TICKET HOLDERS DO NOT NEED TO BE PRESENT TO WIN. THE HOLDER OF THE WINNING TICKET SHALL BE ENTITLED TO RECEIVE TWO (2) BUNDLES OF 20 BLANCO CIGARS FROM THE BLANCO PORTFOLIO, EACH CIGAR BANDED "ILLUSTRIOUS SIR" AND A GIFT CARD FROM THE CIGAR SHOP OF WINNER'S CHOICE. THE PRIZE MUST BE CLAIMED WITHIN 30 DAYS OF THE WINNING DRAWING DATE. ONE TICKET FOR TWENTY DOLLAR MINIMUM DONATION IS SUGGESTED. DONATIONS ARE NOT DEDUCTIBLE AS A CHARITABLE CONTRIBUTION. THE ODDS OF WINNING THE PRIZE WILL DEPEND ON THE NUMBER OF RAFFLE TICKETS SOLD. PRIZES PURCHASED WITH PROCEEDS FROM DONATIONS. PINELLAS SHRINE CLUB, RESERVES THE RIGHT TO LIMIT THE NUMBER OF TICKETS DISTRIBUTED TO EACH ENTRANT. PINELLAS SHRINE CLUB IS NOT RESPONSIBLE FOR LOST OR STOLEN TICKETS OR TICKETS REDEEMED IN ERROR BY ITS AGENTS. AFTER THE PURCHASE OF PRIZE, ALL (100%) DONATIONS GO TO PINELLAS SHRINE CLUB. FOR ADDITIONAL INFORMATION PLEASE CONTACT PINELLAS SHRINE CLUB, EMAIL - CHAAAALLES@GMAIL.COM. FLORIDA REGISTRATION NUMBER, CH1679. ENTRANTS MUST BE 21 YEARS OF AGE OR OLDER.

\*A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE (800-435-7352, ONLINE [WWW.FRESHFROMFLORIDA.COM](http://WWW.FRESHFROMFLORIDA.COM)) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION.